

This is my Beloved
Son in whom I am
well pleased!



First Epistle of Thessaly (Message of New Birth or Creation)

THE FIRST EPISTLE OF THESSALY

Foreword Abridged Version

Thessalonians are inhabitants of Thessalonica, a Grecian City, with root word being 'Thessaly.' Thessaly derived its name as research has discovered that previously it was covered by the sea. 'Thessaly' is a Port which had expanded more into the sea, as its contemporary: 'Port-more' in Jamaica, which is one of the largest city in the English speaking Caribbean, and like its ancient counterpart, the Earth or dry land which was previously covered by water until the third day of creation when it's Author said: 'let the waters be gathered into one place and let the dry land appear.' And it was so.

'Thessaly' means: the position of the sea. Other cities of Greece are made mention of in this first epistle. There is Macedonia, whose name speaks to: 'highland or height'. There is also Achaia (*A·chae·a (-k) also A·cha·ia (-k, -k-)*) whose terrain is similar to that of Macedonia and whose name it is said means 'trouble or grief.'

There is reference also to Phillipi, a place in Macedonia, which means: to be fond of horses and where the 'Three' encountered much difficulty before entering Thessaly.

Unto the inhabitants of 'Thessaly' was the Word of the Lord spoken as God spoke at the beginning and it was done and commanded and it stood fast, **Psalms 33: 9**. So then as by The Word of the Lord were the Heavens made and the hosts thereof by the breath of His mouth, **Psalms 33: 6**, even so the Church of Thessalonians were made a New Creation in God and in our Lord Jesus Christ, by the preaching of these 'Three.'

So then they became their Epistle seen and read of by all men, even as the scroll of the Heavens, declare the glory of God, and the firmament shows His handiwork. Day after day utters speech and night after night shows knowledge. There is no speech, nor language that their voices are not heard. Their line is gone out in all the world, **Psalms 19: 1-4**. So then, how do you read the Epistle of Thessaly? Do you understand as Paul did: that by faith we understand that the

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worlds were framed by the Word of God, so then the things which are seen: were not made by things that do appear, **Hebrews 11: 3**.

Contrary to public view the first profession of Adam and Eve was not agriculture, the work of their physical hands, but it was 'the Kaw-raw,' as the Author who 'called out' and it was done. It was: Preaching! As they professed, named or kaw-raw: 'call out' it was done. If you have faith and doubt not, ye shall not only do that which is done to the fig tree, but you shall say to this mountain, be thou be plucked up and be cast into the sea, and it shall be done, **Matthew 21: 21**. Paul, Silvanus and Timothy, these **Three**, were called to be Preachers to understand and know the authority of faith.

'**The Epistle of Thessaly**' is therefore '**the Message of the New Creation**' or redemption that is in God, our Father and in our Lord Jesus Christ. Behold, I make all things new! This is **the Miracle of the New Birth or Creation** as shared with Nicodemus by Jesus: verily, verily I say unto you, you must be born again. Except you be born of the water and of the Spirit, ye cannot enter into the kingdom of God, **John 3: 5**. Except ye be born again you cannot see the kingdom of God, **John 3: 3**.

The first epistle of Thessalonians; therefore makes reference and apt use of the First Message written by these **Three Authors** of Creation: **God, the Father**, our **Lord Jesus Christ**, the lamb slain from the foundation of the world, and **the Holy Spirit** which moved upon the face of the deep. Do enjoy as you learn more about Creation and Redemption and their Authors.

I hope that you like the Psalmist and Thessalians will reach the point where you will say: who understand his errors? Cleanse thou me of secret faults. Keep back thy servant from presumptuous sins. Let them not have dominion over me. Then will I be upright and free from the great transgression. Let the words of my mouth and the meditation of my heart be acceptable in Thy sight. And as thou profess, believing, even so this fruit shall be borne into your life; that you stand upright as the Trees rejoicing in the glorious Light from Heaven.

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THE FIRST EPISTLE OF THESSALY

Foreword Full Version

Thessalonians are inhabitants of Thessalonica, a Grecian City, with root word being 'Thessaly.' Thessaly derived its name as research has discovered that previously it was covered by the sea. 'Thessaly' is a Port (*a port city in northeastern Greece on an inlet of the Aegean Sea; second largest city of Greece*) which had expanded more into the sea, as its contemporary: 'Portmore' in Jamaica, which is one of the largest city in the English speaking Caribbean, and like its ancient counterpart, the Earth or dry land which was previously covered by water until the third day of creation when it's Author said: 'let the waters be gathered into one place and let the dry land appear.' And it was so.

'Thessaly' means: the position of the sea (*The origin of the word 'Thessaly', is found in 'Thesis (S)ALOS', which means, 'position of the sea'. Geological discoveries performed on the soil of the Thessalian plain, have shown that this part of land, was, in the distant past, UNDER WATER! Hence, the ancient people that named the region as such could have somehow bizarrely been aware of this fact. These people were collectively known as the 'Thes- SALOI'*).

(*Thus Thessalonica is a large and populous city on the Thermaic bay. It was the capital of one of the four Roman districts of Macedonia, and was ruled by a praetor. It was named after Thessalonica, the wife of Cassander, who built the city. She was so called by her father, Philip, because he first heard of her birth on the day of his gaining a victory over the Thessalians.*

On his second missionary journey, Paul preached in the synagogue here, the chief synagogue of the Jews in that part of Macedonia, and laid the foundations of a church (Acts 17:1-4; 1 Thes. 1:9). The violence of the Jews drove him from the city, when he fled to Berea (Acts 17:5-10). The "rulers of the city" before whom the Jews "drew Jason," with whom Paul and Silas lodged, are in the original called politarchai, an unusual word, which was found, however, inscribed on an arch in Thessalonica. This discovery confirms the accuracy of the historian.

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*Paul visited the church here on a subsequent occasion (20:1-3). This city long retained its importance. It is the most important town of European Turkey, under the name of **Saloniki**, with a mixed population of about 85,000.)*

Other cities of Greece are made mention of in this first epistle. There is Macedonia, whose name speaks to: 'highland or height' (Macedonia (Greek: Μακεδονία): Ancient Greek for "highland", from makednos (μακεδνός) meaning high, tall. From Doric Greek makos (μάκος) height, length) and whose terrain is mountainous or hilly. (Macedonia: An ancient kingdom of northern Greece originally occupying territory north of Thessaly and northwest of the Aegean Sea. It was the center of a powerful empire under Philip II and his son Alexander the Great and contributed significantly to the spread of Hellenistic civilization. It became the first Roman province in 146 b.c.)

There is also Achaia (A·chae·a (-k) also A·cha·ia (-k, -k -). An ancient region of southern Greece occupying the northern part of the Peloponnese on the Gulf of Corinth) whose terrain is similar (Achaia was a region of Greece on the north coast of the Peloponnese. The topography of Achaia was filled with mountains and therefore was difficult to travel through and this was one of the reasons why ancient Greece was difficult to unify) to that of Macedonia and whose name it is said means 'trouble or grief.'

(The name Achaicus occurs only once in the Bible. The apostle Paul mentions him among the three men who Chloe sent to him, the others being Stephanas and Fortunatus (1 Corinthians 16:17). According to Spiros Zodhiates (The Complete Word Study Dictionary New Testament) the name Achaicus means "belonging to Achaia," and Achaia is the name of the Roman province that covered the southern part of modern Greece - the northern part was called Macedonia. The city of Corinth was situated in Achaia. The name Achaia is a proper Greek word meaning grief. Liddell and Scott (A Greek-English Lexicon) refer to the hypothesis that the word Achaia comes from the noun , which occurs in Homer always as mental pain. It should be noted that our word does not occur in the New Testament. The name Achaicus literally means Man From Anguish. It cannot be estimated to which

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extent the people were conscious of this meaning, but the parallel with Jesus' epitome Man Of Sorrows is striking.)

(Subsequently it was applied by the Romans to the whole Peloponnesus, now called the Morea, and the south of Greece. It was then one of the two provinces (Macedonia being the other) into which they divided the country when it fell under their dominion. It is in this latter enlarged meaning that the name is always used in the New Testament (Acts 18:12, 27; 19:21; Rom. 15: 26; 16:5, etc.). It was at the time when Luke wrote the Acts of the Apostles under the proconsular form of government; hence the appropriate title given to Gallio as the "deputy," i.e., proconsul, of Achaia (Acts 18:12).)

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SECOND HEAVEN

3 VENUS

10 PLUTO

9 NEPTUNE

6 JUPITER

8 URANUS

7 SATURN

1 SUN

2 MERCURY

4 EARTH

5 MARS

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Chapter 1

The Preacher as Creator

V1 Paul (little or least), and Silvanus (Woods or Forest), and Timotheus (dear to God), unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.

The Authors of the Epistle are identified as these Three: Paul, Silas and Timothy; and the addressees as those of Thessaly, The Church in God, the Father and in the Lord Jesus Christ. The greeting or opening remark speaks of the Grace and Peace of God, the Father and the Lord Jesus Christ.

For references to Grace, please see the Book of Ruth, aptly translated as Grace's Friend which speaks of God who epitomizes grace: Your Grace desires us to be His Friends. But suffice it to say that grace is not just limited to unmerited favour, but its life is seen in its efficacy in its work upon the heart that results in obedience. This was realized in the Church which becomes the 'Epistle or Message of Thessaly.'

As Jerusalem or Yaw-raw Yaw-raw salem was a teaching instrument to show the way of salvation or peace even so was this realized in 'Thessaly' as pronounced in the opening remark as: 'peace be unto you.' Great peace have they, that love thy Law and nothing shall offend them, **Psalms 119: 165**. And Thou will keep him in perfect peace, him whose mind is stayed on Thee for he trust in Thee, **Isaiah 26: 3**. To the Law and the Testimony, if they speak not according to these then there is no Light in them, **Isaiah 8: 20**. The 'kaw-raw' or that which the Three had 'called out' in 'Grace be unto you and Peace' manifested in Thessaly. And it was so as is seen from a reading of the 'Epistle of Thessaly.'

And God said: 'let there be Light.' And it was so and God divided the Light from the darkness. And God called the Light, Day and the darkness, night. And the evening and the morning were the first day, **Genesis 1: 5**. Thus these **Three**, from the least to the greatest of the fullness of the Godhead wrought by His Power or Presence upon 'Thessaly' calling forth Light out of darkness: 'grace be unto you and peace!' To Thessaly was given the Law of God in the message of the Gospel now amplified by the death of the Lamb slain from the foundation of the World for all who were in darkness now to see His Grace and Truth, **John 1: 17**, which along with the message of justice shines the brightest. Whose beam is only matched by His Love and results in peace to those who receives Him in faith.

THE WORD OF THE LORD SOUNDED OR PREACHED BY THE NEW CREATION:

V8 For from you sounded out the word of the Lord not only in Macedonia (High, Tall) and Achaia (mental pain, grief, trouble, like the man of sorrows), but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.

The Word of the Lord is set above His Name, **Psalms 138: 2**. The Words I speak to you are Spirit and they are life, **John 6: 63**. Thus from the heights of the Mountains of Macedonia and to those of Achaia is heard the message of His grace and peace in the Gospel. Speaking of its Excellency and supremacy that surpasses these zeniths as revealed in the life and death of Jesus, the Word of God. Not only these places but in every place the new creation or birth, Thessaly, testifies or spread abroad her faith to God-

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ward. Remember, faith comes by hearing and hearing, by the word of God, **Romans 10: 17**. And this gospel of the kingdom shall be preached in all the world (all kingdoms beneath the heaven) for a witness and then shall the end comes, **Matthew 24: 14**. Thus is fulfilled in Thessaly the first prophecy of Creation: the heavens declare the glory of God and the firmament shows His handiwork. Day after day utters speech and night after night shows knowledge. Their line is gone out in all the world and their words to the end of the earth. There is no speech or language where their voice is not heard, **Psalms 19: 3**.

Everyone who receives Him to them gives He power to become sons and daughters of God, even to them that believes on Him, **John 1: 12**. And that power manifest in their witness as the new creation. Do you see this in a reading of the Epistle of Thessaly? Thus they become Trees of Righteousness that He might be glorified.

So that as God preached first then now His creation: the Heavens declare the glory of God and the firmament shows His handiwork. Day after day utters speech and night after night shows knowledge, **Psalms 19: 1-2**, even so those of Thessaly (position of the sea) now sounds out the Words of the Lord. Thus we know that they had become believers and their faith to God-ward is spread abroad. This is the first prophecy, 'epistle' or message recorded in the things created by God, the Father, who made all things by His Son, Jesus and by His Spirit, these Three.

That's the reason Adam joined in to name or 'kaw-raw' the animals and whatever names he gave them that were their names. All who have received, believing, the gospel of Jesus now echoes the same message. Thus faith comes by hearing and hearing by the Word of God. Never can it be said that God's word is of none effect. It accomplishes whatever God sends it to do, whether hardening the heart or making it become fruitful to bring forth, seeds for the Sower or bread for the eater as the rain and the snow comes down from the Heavens (first compartment of firmament) and waters the earth. Thus we know who have and who have not received the word of God. Thus we have Trees of Righteousness, the planting of the Lord that He might be glorified and we have briars, thorns and bramble only good for the burning.

Thus by beholding the grace of God in the amazing sacrifice of His Son, Jesus Christ, we are transformed or changed to be obedient and experience perfect peace which comes from knowing or experiencing the righteousness of the Law of God. We have become the new creature or birth, 'the Epistle of Thessaly' by The Preacher and His Spirit. Behold! God makes all things new in our lives.

GOD SAID: 'Let there be a firmament'

V2 We give thanks to God always for you all, making mention of you in our prayers;

By the words of the Lord were the Heavens (firmament) made and the hosts thereof by the breath of His mouth. For He spoke and it was done He commanded and it stood fast, **Psalms 33:6 & 9**. Heaven (third compartment) is my (the Lord) Throne, **Isaiah 66: 1**. In the second compartment of the firmament, outer space, He places these, saying let there be lights in the firmament, the stars or hosts, which He called

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them out all by their names. He said let them be for signs, for seasons, for days and years. We are also told that: they that turn many to righteousness shall shine as the Stars, **Daniel 12: 3**. The Prophetess Deborah, speaking of the children of Israel refers to them: 'as the Stars fought in their courses,' **Judges 5: 20**.

The Stars are placed in the outer space (sphere) of the firmament as the Pentateuch was placed in the side of the Ark of the Covenant. (Within the inner space are these ten: the Sun, and the other nine Planets as the Decalogue which was placed inside of the Ark) They stand there as a message in sign of the Penta-tuech Scroll which also symbolizes the gospel of God's salvation and of the redeemed of all ages whom God foreknew and 'called out' all by their names, **Pslams 147: 4**, before they were ever born upon the earth.

The stars in the Firmament are a continual memorial before God in Heaven even as the prayers that come up to God, which make mention of the Church continuously with thanksgiving. Bearing in mind that prayers are whatsoever things, asked believing, which is received, **Matthew 21:22**. Then it is whatsoever is done by speaking in faith never doubting. We have insights from this depiction of the continuous intercessory ministry of Christ in Heaven where His stars, messengers or witnesses are ever put before God with thanksgiving and we know of a certainty that His ministry cannot fail as He receives our salvation as He has asked. Thus as those who have received the Law of God we have the light within that we shine forth, without, as the stars of Heaven in the Firmament. For upon our hearts is written the Law of our God, **Jeremiah 31:31**, by His Spirit that we are able to possess or abide in the Firmament of Heaven even as these lights.

THE EPISTLE OF THESSALY SHINES ALSO IN THE TESTIMONY OF OTHERS:

V9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

God is a Spirit and they that worship Him must worship in Spirit and in truth, **John 4: 24**. The Lofty nature of God is best depicted as the height of the Firmament. For as the Heaven is higher than the Earth, so are my ways and my thoughts higher than yours, **Isaiah 55: 9-10**. Thus is the nature of God: God is a Spirit. We are flesh and of the earth, mere mortals.

Yet the Father, the Word of the Lord and His Spirit, these Three, on entering in, transform us into the 'Epistle of Thessaly,' the new birth or creation that earth's inhabitants (Macedonians, Achaians, and everywhere) will testify, we and they have turned to God from idols to serve the living and true God. As the 'new creation' or 'the Epistle of Thessaly,' we will be responsible to fulfil in others the work that was wrought in us, in turning many (them) to righteousness by the power of the Holy Ghost so that we and they will shine as stars in the Firmament.

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This is the same work that the witness of the 'heavens declare the glory of God' is purposing to fulfil. So at that day we will know that Jesus Christ is in the Father and the Father is in Christ and Christ in us and we are in them both.

So the Firmament depicts the Lofty nature of God which we can possess if God enters and dwells within us that as the stars we abide therein and shine forth. So as the stars in the Firmament that are before God as a memorial, a perpetual reminder, even so are the thanksgiving and prayers in our behalf by the perpetual intercessory ministry of the Lord Jesus Christ. Our ministry is to let our light so shine that men may see our good works and be led to glorify our God in Heaven, **Matthew 5: 6**. Thus the 'Message of the New Creation' shines forth also in the testimony of others who are transformed by our ministry.

THE NATIVITY OR BIRTH OF 'THE NEW CREATION' OR NATURE:

Out of the water upon whose face the Spirit moved, **Genesis 1: 2**, comes 'the new creation' or birth. The gathering together of the waters was called Seas, and the dry land, Earth or '**THESSALY**' (formerly the position of the sea). Thus except a man be born of the water and the Spirit he cannot enter into the Kingdom of Heaven (thus stars possess the Firmament of Heaven).

Let the earth bring forth grass (a sprout, bring forth or spring), the herb (glisten, tender shoot) yielding seed (fruit, plant, sowing time), and the fruit (bear or bring forth fruit) tree (tree from its firmness) yield fruit whose seed is in itself, **Genesis 1: 11**.

V3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

'In the sight of God and our Father' has already been addressed by understanding the meaning of the concept of the stars in the the sides of the Firmament or Heaven. Above which is the Throne in the third compartment. Thus we are in full view or sight of the Throne of our Father. Now our **work and labour of faith, love and hope** is recounted or remembered in creation by these: the earth, the grass or herb, the fruit tree and the seed.

The earth also typifies the mind of God from which comes 'forth or out' His words. Therefore, let this mind (meek) be in you which was in Christ Jesus, **Philippians 2: 5-8**, and brethren, present your bodies as a living sacrifice--..and be not conformed to this world but be ye transformed by the renewing of your mind (holy), **Romans 12: 2**. Thus the 'Epistle of Thessaly' formerly the position of the sea is the message of those whose minds have been transformed, they have been washed and cleansed by the Spirit, the water and the Word that they are now meek and made holy. So that as the Earth brought forth so does 'Thessaly' as the born again brings forth by faith and love all things that are true and righteous.

The work and labour of the earth is seen in the grass or herb which springs forth or out and the fruit tree which bears or bring forth fruit. So the meek (submitted to God) or the 'Born Again' who is kept in perfect peace because his mind is stayed on God will speak by faith (never doubting), into being the

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word uttered and it is done, **Matthew 21: 22**. These are his tender grass or herb bearing seeds. By thy faith thou art made whole, **Mark 10: 52**, the herbs are meat for the nations, **Genesis 1: 29**. However, he produces also firmness and permanence as the Trees, for his faith works by love, **Galations 5: 6**. So he produces that which is both tender and permanent: his herb bearing seeds for the moment at each event yet his mind his fixed in the Law of God, **Psalms 1: 2**, so he brings forth the fruit (trees) of the Spirit, which is love. So that as he loves he exercises his faith (as he meditates on the Law of God and believes out of his mouth he speaks-out of the abundance of the heart the mouth speaks, **Matthew 12: 34**), faith works by love, **Galations 5: 6**.

Both grass, the herbs, and fruit trees, yield seeds after their kind. The seed speaks of the substance of things hoped for. We speak things that are the substance of the will of God, His Word of Truth. So that our faith is the truth hoped for evidence of things not seen, these we desire. So by faith we speak the Word of God, his will, and by love we do the will of God, His word. So we become His 'New Creation,' producing herb bearing His seed and fruit tree bearing His fruit with His will or word, being the seed thereof.

So as the earth brought forth grass, the herb yielding seed, and the fruit tree yielding fruit whose seed is in itself even so the 'Epistle of Thessaly' is the message of the 'born again' work and labour of faith, love and hope. For now abides faith, hope and charity, these three. But the greatest of these is Charity, **1 Corinthians 13: 13**.

CHARITY IS PATIENT:

V10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

The patience of hope is expounded here as a fruit of the Spirit. Patience is a virtue that carries a lot of w-e-i-g-h-t and also a lot of w-a-i-t. Hope as expressed before is the truth desired. Because the truth is what is desired patience or longsuffering is necessitated as each seed after its kind has its season to spring forth and bear. The parable of the fig tree expounds the season for the return of the S-o-n from Heaven, when the fig tree branches is yet tender and it puts forth leaves you know these as the sign, even so are the things prophesied in **Matthew 24** are to be considered, that the summer of His coming or return is nigh or draws near.

So we wait in patience and obedience. Here is the patience of the Saints. Here are they that keep the commandments of God and have the faith of Jesus, **Revelation 14: 12**. The First and Second Coming of the S-o-n of righteousness is typified by the rising of the sun in the east, and His death by its setting or falling in the west. So by this sign each day is a constant reminder of His death and His Imminent Return. The Hebrew word translated east speaks to forefront of time or eternity. David in **Psalms 19: 5** confirms this analogy by saying: in them has he set a tabernacle for the sun whose going forth is as a bridegroom going out of his chamber and rejoices as a strong man to run a race. So the sun typifies the Heavenly Bridegroom, Jesus, who came as the son of man. So the Sun travelling through the twelve constellations

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or mazzaroth in a year is further development of Jesus dwelling among the twelve tribes of Israel (remember the Prophetess Deborah's utterance).

The wrath to come speaks of the imminent destruction: the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men, **2 Peter 3: 7**. But Christ by his word which we believe has delivered us from this wrath to come.

'CALLED OUT' OR READ BY NAMES:

V4 **Knowing, brethren beloved, your election (choose out) of God.**

God telleth (count) number of the stars and called (kaw-raw: called out, read) them all by their names, **Psalms 147: 4**. So it was that at the beginning God wrought this work and now those whom he had foreknew and called out from the beginning will now, in their and our time, know and experience for themselves His election and calling as the 'message of the new born' will be seen and read by them in the '**EPISTLE OF THEIR OWN LIVES**' by which they know that they are the elect of and 'chosen out' by God.

The substance of the character of their names, their power and authority are borne out and do manifest in their experiences as in the 'Epistle of Thessaly.'

LET THE WATERS BRING FORTH ABUNDANTLY:

V5 **For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.**

I have come that you might have life and have it more abundantly, **John 10: 10**. This is the message of the gospel of grace and peace which is depicted by the waters which brought forth abundantly moving creatures which hath life and the fowls to fly in the open firmament of Heaven. In Jamaica we say water is life to identify its importance to existence. The washing of water by the word of the gospel and the renewing of the Holy Ghost which moves on the face of the deep, yields the same result, abundantly, 'moving creatures' are born with everlasting life.

Thus the Gospel that these Three preached was termed as the washing of water by **the word with power (faith)**, the **renewing of the Holy Ghost (by grace)**, and exemplified in their own lives as **most fully believed** (full assurance). This is the gospel which teaches that a man is saved by grace through faith, not of works lest any man should boast it's the gift of God, **Ephesians 2: 8-9**. For what the new converts became as the 'Epistle of Thessaly' they themselves had read before in lives of the Preachers: knowing what manner of men they were among them. For they Preached by faith first with their lives the messages they taught in word and by the Holy Ghost. By this all had much assurance or full proof of the truth of the Gospel of grace.

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Chapter 1

The Preacher as Creator

Herein is identified the seed of the word which becomes our desire or hope. It is the word of faith, the word which is Spirit and life and lastly it provides full proof of its credibility that it's the truth.

LET US MAKE MAN IN OUR IMAGE AFTER OUR LIKENESS:

V6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

Once 'Thessaly' receives this word as the earth the seed, even in much affliction, it brings forth much fruit as the truth that is known or experienced sets one free. So then they became followers of the Preachers and of the Lord. As it is said if any man be in Christ he is a new creature, old things have past away, behold, all things have become new, **2 Corinthians 5: 17**. So the message here again is that the new born is reshaped into the original image after His maker like at the beginning. So as God breathed into the nostrils of man the breath of life, even so now again, the new born is sealed with the Holy Ghost.

Know this, tribulations or affliction works patience, and patience experience, and experience hope. And hope makes us not ashamed, for the love of God is shed forth into our hearts by the Holy Ghost which is given unto us, **Romans 5: 5**.

AND GOD RESTED FROM ALL HIS WORKS:

V7 So that ye were ensamples to all that believe in Macedonia (high, tall) and Achaia (sorrows, trouble).

The first Preacher left us an example from the beginning. And on the seventh day God ended His work which he had made; and He rested on the seventh day from all His work which He had made, **Genesis 2: 2**. And He encourages us saying: Remember, the Sabbath day to keep it holy, six days shall thou labour and do all thy work, but the seventh day is the Sabbath of the Lord thy God, **Exodus 20: 8**.

Even so the 'message of the new born' or 'Epistle of Thessaly' is for an example to all who believes in Christ who desire to grow up unto the measure of the fullness His stature (Lofty) and as a Man of Sorrows (able to handle trouble).

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INTRODUCTION:

Thus the Heavens and the earth were finished and all the hosts of them. And on the seventh day God ended His work which he made; and rested on the seventh day from all his work which He made, **Genesis 2: 1**. 'The end' was written from this 'beginning' in everything that God had wrought and with the passage of time each prophecy would be fulfilled in their season.

The 'message of the new creation' was written in the lives of the hosts, the **Thessalians**, the **Macedonians**, and the **Achaians**. **Thessaly**, as the earth standing out of the water, formerly the position of the sea, knew that if any man be in Christ he is a new creation old things have passed away behold all things have become new, **2 Corinthians 5: 17**. **Macedonia** with its height (and mountainous terrain) as the Heavens, knew the Loftiness and height of the nature of God: as the heavens are higher than the earth so are my ways and my thoughts higher than yours, **Isaiah 55: 9**. As the third compartment of the Heaven has a place for Horses even so **Phillipi in Macedonia** was a place fond of horses, here the Godhead, as these Three, endured trials before their labour and travail at '**Thessaly**,' the 'new creation.' The lamb was slain from the foundation of (or is the basis of) the 'new creation' as recorded in name of **Achaia**, (with its mountainous terrain as Macedonia) which means: trouble, grief, and epitomizes the Lofty Lamb as the man of sorrow and acquainted with grief, **Isaiah 53: 4**, who would bear the price of our sins and failings, another trial but this time for us on earth.

Thus these cities or places of **Grecia** have recorded the 'epistle or message of our salvation' even as its first King, Alexander the Great, his kingdom being the third book of the Pentateuch of Kingdoms of the Torah, **Levi**, had recorded the message of our Great Defender and Protector, **the original Levi**, in his name and life.

He was born to his father of a mother who was not of pure Macedonian blood, thus he like Yeshua called Jesus was known as a bastard. He was taught by the great philosopher, Aristotle, who held that the Grecians were superior but Alexander thought that all men should be united. Yeshua taught: other sheep I have which are not of this fold them must I also bring and they shall be one fold, **John 10: 16**.

Alexander choose not to conscript but to include only volunteers in his army like Yeshua, who says come and I will make you fisher of men, if you follow me. He too rode upon a white horse like Jesus who is seen in Heaven riding His white horse. At the age of 30 he married an Iranian Princess as Jesus who was baptized thus espoused to His bride, the Church at the same age. He died at the age of 33 like Yeshua, called Jesus, the Lamb slain from the foundation of the world, who died for his Bride to be, The Church.

Thus in the Grecian Kingdom and its cities were written the 'message of the Promised Saviour' before Yeshua, called Jesus was born, announcing his first coming. Jesus in Paul's time, after the Grecian empire had crumbled, reinforces the message by His 'Three Apostles' so that we may fully prove (assurance) the doctrine of the 'message of the new birth' for ourselves. Remember, the Word of the (Gospel) Lord, are Spirit and they are life, **John 6: 63**, in that they manifest in our lives. Do not take them for granted but

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receive them as they are in Truth the Words of God. Now we have revealed or unmasked in the fourth Kingdom of Numbers of the Torah of Kingdoms the 'Conflict of all Ages' in the Great Controversy between Christ and satan which began in the Loft of Heaven. In Paul's time Pagan Rome had the power of the Kingdom, the **two feet of Iron of the Great Image of Daniel Chapter 2**. In our time the same Kingdom exists but under the power of the '**little horn,** Daniel 7:8 & 8:9. We get insights from the 'Epistle of Thessaly' chapter 2 of the **Spiritual Nature of the Conflict and Weapons of War (W.O.W.)**.

The command is given unto us as it was to the 'New Creation' be fruitful and multiply and replenish the earth and subdue it and have dominion over every creeping thing, the fowls of the air, the fish of the sea and the beast of the field, **Genesis 1: 28**. In other words, as '**the new creation,**' or '**the Epistle of Thessaly,**' let the fullness of Godhead (Shebbah) dwell in you bodily, **Colossians 2: 9**. As long as God's 'New Creation' agree with this is His will then will we succeed. This is how we resist the devil and he will flee from us, **James 4: 7**. And this **Book of the Law** shall not depart out of thy mouth (speak only by faith: pray without ceasing, **1 Thessalonians 5: 17**) but thou shall meditate in it day and night for then shall thou prosper and then shall thou have good success, **Joshua 1: 8**. Jesus says, if ye abide or dwell in me and my words, in you, then shall ye ask what ye will and it shall be given unto you, **John 15: 17**.

Historical Perspective:

The Great Controversy:

And there was war in Heaven (in the height of the firmament) the devil and his angels fought and Michael and His angels fought. And there was no longer found room for him and he was cast down into the earth. Woe unto the inhabitants of the Earth and of the Sea! For the devil is come down unto you with great wrath for he knows that his time is short. And I saw a white horse and He that sat thereon is called Faithful and True; and the armies of Heaven followed Him upon horses, **Rev 12:7,9,12 & 19:11, 14**.

Sign in the Stars:

And I saw a great wonder (sign) in heaven, a woman clothed with the sun and under her feet the moon and crown of twelve stars upon her head. She cried in travail to be delivered of her son who was to rule the earth with a rod of iron (This is the Constellation called **Virgo**), **Rev 12:1**.

And I saw another wonder (sign) in Heaven: a great red dragon whose tail drew one third of the stars and trample them to the ground (This is the Constellation called **Draco** whose tail covers one third of the northern quadrant of the heavens), **Rev 12: 3**.

He stood before the woman waiting to devour her son who was to rule the world. And her son was caught up to God and His Throne. And dragon was wrought with the woman and went to make war with the woman and the remnant of her seed that **keep the commandments of God and have the testimony of Jesus Christ, Revelation 12: 4-5**.

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And the dragon let water out of his mouth that the woman may be taken away by the flood. But the earth helped the woman and opened her mouth and swallowed the water. And great wings of an eagle were given to the woman that she might fly into the wilderness where she had a place prepared of God that she might be nourished for 42 months, **Revelation 12: 6**.

The Controversy Continues:

Introspectively, it was said of Paul: he is a chosen vessel unto me to bear my name before the gentiles. And I will show him what great things he has to suffer for my sake, **Acts 9: 15-16**.

Paul on learning from his experiences said: we wrestle not against flesh and blood but against principalities, against powers, against the rulers of darkness, and against spiritual wickedness in high places. And the weapons of our warfare are not carnal but mighty through God to the pulling down of strong hold, **2 Corinthians 10: 4**.

So Paul advises us to put on the whole armour of God that we might be able to stand against the wiles of the enemy and having done everything to stand, stand with your feet shod with the preparation of the gospel of peace, and with your loins girded about with truth. Put on the helmet of the hope of salvation and the breastplate of righteousness. And take with you the sword of the Spirit which is the Word of God and the shield of faith that you might quench the fiery darts of the enemy, **Eph 6:11,13-17**.

THE PRESENCE OF THE COMFORTER:

V1 For yourselves, brethren, know our entrance in unto you, that it was not in vain:

'Our,' these Three, 'entrance in', after Jesus stood, by their Preaching of the Gospel, at the heart door of Thessaly and knocked and they opened, He entered and sat down and sup with them and they with Him by the ministry of these Three Apostles. They in type fulfilled the promise: when He the Spirit of Truth is come He will guide you into all truth, **John 16: 13**. Their entrance was not in vain, but with great success. 'Thessaly' met the condition: he that keeps my commandments is he that loves me, and he that loves me shall be loved of the Father and we will come unto him and make our abode with him, **John 14: 23**. Thus, The Spirit of God manifested the Presence of God-head by these Three.

THE SPIRIT IMPARTS THE TRUTH AND LIFE OF GOD:

V8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

The God-head imparts not only the truth of the Gospel but also the life and power of God: for God so love the world that He gave His only begotten son that whosoever believes in Him should not perish but have everlasting life, **John 3: 16**. God sends His son in the world not to condemn the world but that the world through Him might be saved. But this is the condemnation that light is come and men love darkness rather than light, **John 3: 17 & 19**.

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THE CONTROVERSY REVEALS THE TRUTH:

V15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

The Controversy between Christ and satan reveals the truth about their natures. Those who are on the side of the enemy are murderers and wicked, killing the Lord Jesus and their own prophets and persecuting the Apostles revealing that they please not God and are contrary to all men who were made in the image of the Creator. They are the only reason for the Controversy as they are the aggressors. The God-head is the Defender and Protector of Truth.

On the other hand Christ sufferings and death reveal His humility and great love for His Creatures. Greater love has no man than this than that one should die for his friends, **John 15: 13**. By death, God slay him (enemy) who hath the power of death that he might deliver all who were held captive by him through the fear of death, **Hebrews 2: 14-15**. O death where is thy sting, O grave where is thy victory? The sting of death is sin; the strength of sin is the Law. But we thank God through Jesus Christ our Lord we give us the victory. So the death of the Lamb and His spilt blood becomes a chief arsenal in this warfare: they overcame Him by the Blood of the Lamb and the words of their testimony and they loved not their lives unto death, **Revelation 12: 11**.

POWER TO BE BOLD AND PREACH:

V2 But even after that we had suffered before, and were shamefully entreated, as ye know, at **Philippi** (a place in Macedonia-highland, high or tall: meaning, fond of horses), we were bold in our God to speak unto you the gospel of God with much contention (conflict).

The conflict extends from Macedonian Highland at Phillipi, the place fond of Horses, where the Three suffered and were shamefully entreated as the God-head lost of one-third of the Heavenly hosts and the accusations of being unjust, to 'Thessaly' as the Earth, the New Creation. Here the Three were bold to speak unto the 'Thessalians,' as those of the Earth, the Gospel of God with much conflict. Thus the Drama unfolded in the promise of Christ: he shall receive power after the Holy Ghost is come upon you and you shall be my witnesses in Jerusalem and Judea, in Samaria and in the utmost part of the earth, **Acts 1: 8**. Thus the Conflict rages on by the preaching of the Gospel of Truth. By which we are informed that the conflict is over the minds of souls and what is held in truth and verity.

POWER TO LABOUR AND TRAVAIL:

V9 For ye remember, brethren, our labour and travail (sadness, painfulness): for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

By these 'Three' labour and travail both night and day the 'message of the new birth or born again' manifested in the life of 'Thessaly.' Thus the Woman clothed with the Sun and with the moon under her

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feet and the crown of twelve stars continues to travail in birth by the power of the God-head giving birth to the 'remnant of her seed' by the preaching of the Gospel of God.

POWER TO FORBID SPEECH?

V16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins always: for the wrath is come upon them to the uttermost.

Freedom of Speech shall be inhibited or restricted in the last day as a means to curtail the preaching of the Gospel to the Gentiles that they might not be saved. But the work will be continued by those who are not afraid of losing their lives and who will overcome by the blood of the Lamb and the words of their testimony up until the 144,000 who will not die anymore. They will bring the enemies of God to fill up their sins always: for the wrath is come upon them to the uttermost.

NATURE OF THE W.O.W:

V3 For our exhortation (implore, beseech, prayer) **was not of deceit** (error), **nor of uncleanness** (impurity), **nor in guile** (trick):

The Gospel of our God is presented as an exhortation or prayer preached. A prayer is defined as whatsoever is asked believing is received in **Matthew 21: 22**. This was the explanation for that which is spoken in faith, it is done, **Matthew 21: 21**. This is the strategy that is used in Preaching: to 'kaw-raw' or 'call out' believing and it is done. So therefore, Preaching is a prayer called out in faith and it is done or fulfilled. By inference we glean its nature as the converse of the nature of the enemy's weapon.

So whatsoever things are 'called out' in truth (not deceit), in holiness (not impurity or uncleanness), in faithfulness and righteousness (not guile) **believing**, is the will of God, it is done and must come to pass according as God has given us this key to the Kingdom. And if two (or three) shall agree touching these things it shall be done of my Father in Heaven, **Matt 18: 19-20**. For where two or three are gathered together touching anything concerning me there am I in the midst to bless and do them good.

NATURE TO EVOKE THE TWO WITNESSES IN HEAVEN AND EARTH:

V10 Ye are witnesses, and God also, how holily (properly right by divine character) **and justly** (innocent, righteous, holy) **and unblameably** (faultlessly) **we behaved ourselves among you that believe:**

There are two witnesses who can attest to the nature of these 'Three' as to how they behaved themselves among the believers. They are the Firmament, which is a symbol in type of the Lofty nature of God being a Spirit, and 'Thessaly' which typifies the Earth as the new born or new creation. Both these Witnesses speak to the holiness, righteousness and perfection (faultless) or the character or fullness of the God-head which is to dwell in us bodily. Therefore only they, These Two can stand as Witnesses to the Nature and Character of these Three who are Apostles.

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In fact though not seen readily, **holiness, righteousness and sinlessness** are weapons in the arsenal of the believers and Preachers, which, when deployed will cause the Firmament and the Earth to join in as Witnesses to the Truth spoken and lived by them. Thus, when Jesus died, the sun was darkened from the 6th hour unto the 9th hour and the Earth quaked that those standing by testified that this was a righteous man, **Matthew 27: 45**. After the tribulations of the 18th Century, the stars in the Heaven fell in multitude as Witness that the righteous were slain being innocent. Afterwards the Sun was darkened and the moon turned into blood, **Matthew 24: 29**, and there was a great earthquake, joining in the Witness. By this same weapon Joshua had the sun stand still, **Revelation 6: 12**, and the Earth shook by the shout of the army of righteousness to destroy the enemies of God. And in the last days servants of God will have no lesser weapons to deploy.

Remember the Heavens were created to declare the glory of God. And the whole Earth is filled with His glory. So then these Two Witnesses will bear their Testimony to agree with the Preacher also. So then these Three will proclaim the Coming of the Lord is near!

NATURE OF THE 'THREE' ABSENCE:

V17 But we, brethren, being taken from you for a short time in presence, not in heart (thought or feelings, mind), endeavoured the more abundantly to see your face with great desire.

As the Three Apostles in heart desired and endeavoured the more abundantly to see the face of the 'Thessalians' even so the God-head, these Three, have such great desire in their heart and likewise endeavour the more, that even 'the time' shall be shortened, **Matthew 24: 22**, that they might see their 'New Creation' face to face with great desire.

The Lord of the Harvest has great desire to partake of his harvest, **James 5: 7**. And we now see dimly through a glass but then shall we see face to face, I shall know even as I am known, **1 Corinthians 13: 12**.

Remember the weapons of our warfare are not carnal but are mighty through God in pulling down strongholds, **2 Corinthians 10: 4**.

FAITH IN ACTION EXPANDING TO COVER OTHER TERRITORY:

V4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

Having the Spirit of Faith as it is written: I have believed, therefore have I spoken; we have believed and therefore, have we spoken, **2 Corinthians 4: 13**. Not as pleasing men but God who try our hearts and who put us in trust of the Gospel. So these 'Three' fulfilled the Gospel commission: and this gospel shall be preached in all the world for a witness and then shall the end come, **Matthew 24: 14**. They believed, therefore they have spoken holding up the 'Shield of Faith,' they fought the battles of the Lord wielding the sword of the Spirit which is the Word of God in the Gospel. And everywhere they went the spread

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the Gospel of Peace. They were equipped wearing the breastplate of righteousness and for a helmet the hope of salvation. Their loins were girded with truth. Thus the work progressed.

Oh for Soldiers of the Cross who will stand up, lifting up the blood stain banner of Prince Emmanuel! Preaching the Gospel without to previously unreached territories and conquering those lands expanding the witness to all the world so none will be without excuse. Thus, new births are witnessed. Those who perform this work will have the God-head present who themselves will do the work.

FAITH IN ACTION WITHIN FOR DEVELOPMENT AND GROWTH:

V11 As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,

Pastoring the young ones as a Father does his children by exhortation (explained before as beseeching, imploring and praying), by comforting and charging will see to the growth and development of the Church, the new creation. And when we cannot pray as we ought to the Holy Ghost intercedes in our behalf with groanings that cannot be uttered, **Romans 8: 26**. Jesus did promise, I will not leave you comfortless but I will send to you another comforter, even the Spirit of Truth, **John 14: 16-18**. The Holy Ghost also brings to our remembrance the things that are necessary as children of God that we are charged and ever ready to do the will of our Father in Heaven. So by exhortation, comforting and charging us our faith grows and develops to the honour and glory of God.

FAITH IN ACTION HOLDING TO THE PROMISE:

V18 Wherefore, we would have come unto you, even I Paul, once and again; but Satan hindered us.

As the 'Three,' even the least of them, Paul, desired to return to their 'New Creation,' as revealed in this verse of the 'Epistle to Thessaly,' 'the message to the new creation,' even so the God-Head desires to return to the Earth but like these 'Three' were hindered by the enemy of souls, satan, even so now God is hindered: now ye know what withholds until he be taken out of the way and revealed in his time, who opposes and exalts himself above all that is called God and is worshipped, **2 Thessalonians 2: 6-10**. Whose coming is after the working of satan with all lying signs of deceivableness and unrighteousness in them that perish, **verse 10**.

But by this, even so, our faith is called into action and we get the experience of the core nature of its being. Faith is the substance of things, the truth, hoped for, evidence of things not seen, **Hebrews 11: 1**. So because we know and believe the promise to be true, we with patience and obedience wait for the earnest of our expectations, His Coming or Second Advent.

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ONE WITH GOD SPEAKING THE TRUTH IN VERITY:

V5 For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:

Let the God-head dwell within you in all fullness and bodily was realized in these 'Three' Apostles so they did not speak *flattering or deceitful words as a cloke or cover for covetousness* or lust but they spoke the truth in all honesty and sincerity as whatsoever things were true, whatsoever things were honest, and whatsoever things are pure, if there was any virtue or any praise, these were the things they thought upon, **Philippians 4: 8**. Thus they were fully obedient to the **Laws of God up to the 10th Commandment**, which says, thou shall not covet, **Romans 7: 7**. Thus they were one with God and they had the privilege of summoning God as Witness. This brings us to the timeless Covenant of summoning God as Witness entered into by Jacob and Laban, **Genesis 31: 44-55**. This was the Covenant that Elijah evoked in Ahab's time and will be evoked again in our time by the 144,000 (for that secret see the book of Kings when uploaded).

ONE WITH GOD IN OUR WALK:

V12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.

Can two walk together lest they be agreed, **Amos 3: 3**, is the rhetoric that is well known? The Kingdom of God up to this time comes not with observation, behold the Kingdom is within you, **Luke 17: 20-21**. This Christ spoke of, referring to, the Holy Ghost which is given to those who agree with Him would receive to walk with Him. The First measure was receive at the Former rain, Six measures (see Grace's Friend or the Book of Ruth) more are yet to be receive which will be given at the Latter Rain. When all Glory will break loose!

ONE WITH GOD: FACE TO FACE:

V19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?

When we all get to Heaven what a day of rejoicing that will be! When we all see Jesus we will sing and shout for victory! The nature of the fellowship then will be in the very presence of Jesus Christ at His Coming. The 'new creation' will be the basis of the joy and rejoicing that will be experience then by all.

GLORY OF THE APOSTLES:

V6 Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ.

So what then was the glory of the Apostles of Christ? They were sealed with the earnest expectation of the Spirit, **2 Corinthians 1: 22**, the Great Comforter. Constantly, they were in the Presence of God,

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moment by moment before His Throne. Their abundance and sufficiency was in this their sealing as the Apostles, Ambassadors or Commissioners of Christ.

GLORY OF 'THESSALY':

V13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually works also in you that believe.

This only would I hear of you, tell me do you receive the Spirit by the works of the law or by the hearing of faith, **Galations 3: 2, 5**. By the Preaching of faith the Spirit is given to those who receive the words spoken as they are in fact the Words of God which effectually works in them that believe and converts, sanctifies and glorifies them as those made in the image of God after His likeness.

GLORY OF GOD:

V20 For ye are our glory and joy.

The 'Epistle of Thessaly' bears this 'message of the saved or new creation' as becoming God's kingdom of glory and joy (Thus it was at the beginning when all things were wrought and thus it shall be again). As it was said long ago from the beginning: the earth is filled with Thy Glory! This will be realized in the new born whom these 'Three' have aptly described as their glory and joy which will be realized of God's Church at the end.

DEUTEROS OR RECOUNT:

V7 But we were gentle among you, even as a nurse cherishes her children:

The maternal role of the Church is revealed as a nurse cherishing her children which began:

- 1 When the 'Three' made their entrance in unto the 'Thessalians,' the inhabitants of the 'land' or earth which was formerly 'the position of the sea' it was not in vain as it wrought success. As the God-head commune with them by these. Thus God breathe into them and they became the 'new creation.'
- 2 This was after their shameful entreaty in the Height or Loft at the place fond of horses, yet these 'Three' was bold in the Spirit to speak the Gospel of God with much conflict. Thus was outlined in the 'message of the new creation' the conflict of the ages.
- 3 The Preacher exhortation was by prayer and which he spoke believing. They were only of things that were true, holy and righteous (summarized as good).
- 4 Thus the Gospel was preached from the heart in faith by these 'Three' to please God not man.
- 5 God is witness that flattering words which is a cloke of covetousness was never used.
- 6 This is the glory of the Apostles that was given them by Christ that realized great success in the 'new creation.'

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V14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:

The Brethren of 'Thessaly' identified as members of the Churches of God which in Judea are in Christ Jesus. And their own countrymen and the other Jews are identified as being a part of the enemy of souls' Camp. Thus the Camp of Christ and the camp of the enemy are identified as being at war. The enemy seeking to persecute those that is of Christ's Church. Note, if any man has not the Spirit of Christ, he is none of His, **Romans 8: 9**. For:

- 8 These 'Three' being affectionately desirous not only imparted the Gospel but their being to new converts. By the Holy Spirit they commune with them.
- 9 Thus they laboured and travailed night and day to preach unto them the Gospel of God until it manifested in them by the baptism of the Spirit.
- 10 By this Heaven and Earth, 'the new creation,' were brought to bear witness of the Preachers of righteousness in truth and verity (word and deed).
- 11 The Father exhorts, comforts and charges or reproveth every one of his children. He that the Lord loves he chastens and reproveth, **Hebrews 12: 6**. Those who repent will ask: take not away Thy Holy Spirit from me, **Psalms 51: 11**.
- 12 That we would walk worthy of God in his kingdom of glory.
- 13 Receiving the Gospel as the Word of God which it is will effectually work in every one that believes and thus we receive the Spirit who is given by the preaching of faith, **Galations 3: 2 & 5**.

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Nature of Faith and Charity despite Afflictions or Wars

INTRODUCTION:

We have already established that the objects created on day 3, of the first week of Creation, speak to a subject. We have the waters of the Sea, the dry land of the Earth, and the grass, the herb bearing seeds, sprouting out of the earth, and the fruit tree bearing fruit, whose seed is in itself. Thus we have the mind and heart of God, in the form of the earth, out of which shoot's the tender grass of faith bearing seed and love, the permanent fruit trees bearing fruit, as evidenced in the Word of God, Christ, the lamb slain from the foundation of the World, who came out from God. Of course the Waters of the Sea speak of the Spirit who moved upon the face of the deep. Remember, God is also known by His fruits or works.

These objects have also been applied to teach of 'Thessaly,' the New Creature in Christ, which formerly was the position of the sea but has been washed by the water of the word and regenerated by the Holy Spirit to be 'Born Again'. As a new creation as the earth brought forth grass, the herb bearing seed, and the fruit tree bearing fruits, even so the work and labour of 'Thessaly,' God's Church, is seen in her faith and charity. But to do so we must **stand fast** in the Lord, **established, immovable, increasing and abounding** in love towards one another and to all men, **unblameable** in holiness, in spite of the Storm of winds, strife and rain of afflictions and tribulations. Whose only objective is to uproot and destroy 'Thessaly' tender herbs and firm fruit trees!

There be many wars, but one battle, that between good and evil. The devil has come to kill, steal and destroy, that he seeks to achieve by afflictions and tribulations. But Jesus has come that we might have life and have it, **more abundantly**.

By their fruits are they known! A good tree cannot bring forth an evil fruit neither can an evil tree bring forth good fruits. A good man, out of the treasures of his heart brings forth good fruits and an evil man out of the treasures of his heart

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brings forth evil fruits. The work and labour of the earth or 'thessaly' is seen in the herb bearing seeds and the fruit trees bearing fruits that are produced or simply its faith and charity. For the herbs and trees to bear or be fruitful they must stand fast or abide in the earth. Similarly, the work and labour of faith and charity is only accomplished or realized in our lives if we *abide* as new born, *standing fast* in the Lord.

The God-head is concerned as the 'Three' were of 'Thessaly' their 'new creation' that we are *established* and *not moved by* afflictions or tribulations *rejoicing with thanksgiving, being joyous, praising God, praying without ceasing, abounding* in love one to another and towards all men as the God-head are to us. Afflictions and tribulations are like the storms of life that seek to uproot our herb of faith and our fruit trees of charity.

Wisdom dictates that the Father and our Lord Jesus be absent to afford us the opportunity to demonstrate our conversion in the sight of all. Hence the absence of the God-head for a time but wisdom also dictates that if they can *no longer forbear* then they must act. Such is the work and labour of God's mind and heart that in that he can no longer wait to Come Again to His Creation He sends a *Minister* to comfort and to establish us in our faith. We know such a one as *The Comforter or the Holy Ghost*.

This is demonstrated in the parable of the Prodigal who when the Father saw him a long way off He ran to Him and fell on His neck and kiss Him. The Holy Ghost is God's kiss upon our neck which tells us of His desire to be united again with us. Such is the nature of the Father's love. Then He accompanies us home. This is also demonstrated in nature by the wind which blows and causes the herbs (flower, plant) and trees to pollinate and produce their seeds and fruits and the early and latter rain watering these to cause them to grow and mature for the harvest.

Of course the Sun is the one behind the Wind and Rain as Jesus is the one who baptizes with the Holy Ghost and fire. Timothy (Dear to God) performed this role

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to the New Creation or Born Again at 'Thessaly'. We also get insights into the Kingdom of God which is not meat and drink but righteousness, peace and joy in the Holy Ghost. We see the thanksgiving, joy, praise and ceaseless prayers being offered. We see the love and care of the Apostles as a Father doth his children or 'little ones' or new born of Thessaly.

'THE THREE' ABIDE IN WISDOM (ATHENS):

V1 Wherefore when we could no longer forbear, we thought it good to be left at Athens (Capital of Greece, thought to be named after Athenae-Goddess of Wisdom) alone;

In much the same way that the Lord will not suffer us to be tempted above that which we can bear, when 'the Three,' could no longer forbear, (patient) wisdom dictated that they act, immediately to address the situation.

Charity suffers long (patient) and is kind, **1 Corinthians 4: 13**. But this limit had been reached and if any continued beyond this point, then whatsoever is not of faith is sin, **Romans 14: 23**. Thus we see the Father of the Prodigal son, when He saw him a long way off he ran unto him and fell upon his neck and kiss him and accompanied him on the way home.

Faith works by charity, **Galations 5: 6**, and abides in wisdom. The trial of our faith and love is only to the limit that we can endure, though charity endures all things, **1 Corinthians 13: 7**. The God-head abides in this wisdom. Therefore, we fail only because of our own omission to abide in the Lord. The wisdom of faith and charity exceeds all that we are called to experience and endure. But they must be perfected.

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WE MUST 'ABIDE' IN THE LORD:

V8 For now we live, if ye stand fast (abide, set up, establish, continue) in the Lord.

God is love and he that loves dwells in God and God in him, **1 John 4: 16**. Wisdom dictates this first right course: as the herbs and the trees 'abide' or are 'set up' in the earth to get sustenance and nutrients to produce seeds and fruits so must we as the new creation stand fast or abide in Christ that we might live producing and performing the work and labour of faith and love. He that have not the Son, do not have life, **1 John 5: 12**. To love we must continually submit to the Lordship of Christ in our life.

THE COMFORTER SENT:

V2 And sent Timotheus (dear to God), our brother, and minister of God, and our fellow labourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

The promise: I will not leave you comfortless, I will come again unto you, **John 14: 18**, is fulfilled in the sending of the brother, minister and fellow labourer in the Gospel of Christ of the other 'Two.'

Timothy, dear to God, was to fulfill the role of The Comforter to establish the new creation, to stand fast, and to comfort them. The God-head gives us the Holy Spirit so that when He comes he guides us into all truth establishing and comforting us in our faith. He shall take from me and show it unto you, **John 16: 15**. Our faith and charity is established by the Holy Ghost, remember the fruit of the Spirit, is love....faith, **Galations 5: 22**.

JOY IN THE HOLY GHOST (COMFORTER):

V9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

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In His presence is fullness of joy and to His Right Hand are pleasures evermore, **Psalms 16: 11**. So is the rejoicing in heaven and the kingdom of God over sinners that repent. Thus, the thanksgiving and the rejoicing is unbroken for those who 'stand fast' in the Lord. Remember, the kingdom of heaven is not meat and drink but righteousness and peace and joy in the Holy Ghost, **Romans 14: 17**. There is great satisfaction in faith and charity that results in joy. If you love one another then will you experience peace and joy will spring forth in your lives.

IMMOVABLE CHARITY:

V3 That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.

Charity believes all things, Charity hopes all things, Charity endures all things, Charity never fails, **1 Corinthians 13: 7**. These are the trees of righteousness according to the planting of the Lord, that He might be glorified, **Isaiah 61: 3**, immovable.

If the Lord allows it, then all things work together for good to them that are called to be heirs according to His purpose, **Romans 8: 28**. This, know first that tribulation is the manifest token of the righteous judgement of God, **2 Thessalonians 1: 4-5**. For how shall you be counted worthy of the Kingdom unless you suffer being innocent?

And they, how shall they be counted worthy of judgement except they be allowed to do evil?

CEASELESS PRAYER MINISTRY AMONG 'THESE THREE':

V10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

The Holy Spirit also intercedes in our behalf, continuously, never ceasing nor moving, night and day, with groaning which cannot be uttered, **Romans 8: 26**, to

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the God-head in our behalf. Jesus receives these prayers and offers them upon the golden altar before the Father in our behalf as a sweet savour. This perpetual ministry is to preserve us unto that day and to perfect that which is lacking in our faith. It is this perpetuity in ministry why our charity is immovable. Then finally this is realized: If any man offend not in words, he is a perfect man, mark him, **James 3: 2**. Perfect love casts out all fear, **1 John 4: 18**.

‘TRIAL OF FAITH’ RESULTS IN PERFECT CHARITY:

V4 For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.

The Lord is faithful and will not allow you to suffer above that which you are able to endure but He will with the temptation make a way of escape, **1 Corinthians 10: 13**. Tribulation works patience and patience experience and experience hope and hope makes us not ashamed, for the love of God is shed forth into our hearts by the Holy Ghost, **Romans 5: 4-5**.

So then the trial of our faith works patience, **James 1: 3**, and let patience have her perfect work that you lack nothing. Thus by the trial of faith is charity perfected and a testimony afforded to those who will overcome the enemy by the blood of the Lamb and the words of their testimony and they loved not their lives even unto death, **Revelation 12: 11**.

THEN THE COMING OF THESE ‘THREE’:

V11 Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

As the God-head directed these ‘Three’ unto ‘Thessaly,’ the new creation, after the trial of their faith, even so will the God-head come again unto their creation after the final trial of affliction has ended. Thus out of heaven comes the Heavenly hosts to gather the redeemed of all ages from the earth.

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GOD'S LOVE:

V5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

Despite the trial of afflictions, the godly shall stand in the judgement and the just in the congregation of the righteous, **Psalms 1: 5**. Remember, let no man say when he is tempted that he is tempted of God, for God tempts no man but a man is tempted when he is 'drawn away' of lust and when lust has conceived it brings forth sin and sin brings forth death, **James 1: 14**.

It is God's desire that we overcome and that his death (love) will not be in vain.

ABOUND IN LOVE:

V12 And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:

The love of Christ constrains us that we should also love as he has loved us. Thus His love causes us to increase and abound in love one towards another and towards all men. Only by beholding His love so are we changed, **2 Corinthians 3: 18**.

Beloved, behold what manner of love the Father has bestowed upon us that we should be called the sons of God. And now are we the sons of God yet it does not appear what we shall be. But we know that when He appears we shall be like Him for we shall see Him as He is, **1 John 3: 1**. So therefore whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, if there be any virtue, if there be any praise, think on these things, **Phillipians 4: 8**.

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THE SEALING REPORT:

V6 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:

The Lord knows the way of the righteous, therefore the ungodly shall perish, **Psalms 1: 6.** 'Thessaly,' the new creation was fruitful abounding in faith and charity in spite of the trial of afflictions and tribulations and had good remembrance of the 'Three,' desiring to see them as they were desiring to see them also.

PURPOSE OF THE SEALING:

V13 To the end he may establish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

The message is clear God's Church will be settled fully in the truth, unblameable in holiness, being fruitful, abounding in faith and charity and desiring greatly the Second Coming of our Lord and Saviour, Jesus Christ, and God, our Father. This message the Holy Ghost will convey just before the Second Coming.

Thus the latter rain's refreshing will accomplish holiness unto the Lord.

DEUTEROS: THE END:

V7 Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:

Faith is the substance of things (the truth) hoped for the evidence of things not seen. But when our faith in God as evidenced by our continual prayers expressing the concern for others our brethren has borne fruits what insurmountable joy and comfort it affords that we along with them still stand fast rejoicing in the Lord.

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INTRODUCTION:

Cry Out! And spare not, lift up thy voice like a trumpet and let my people know their sins, House of Jacob their iniquity. The 'calling out' is by exhortation or prayer, by charge or command, or to comfort and console.

The Preacher is given the responsibility by the God-head to participate in 'calling out' light from darkness and to separate light from darkness. He does so in the Name of the Lord and only by His power and authority. He fulfils the role of the Lord who counts the stars and 'call out' all by their names, **Psalms 147: 4**.

The power and authority of faith is only known by the faithful. This is the key to kingdom of God that whatsoever is bound upon earth is bound in heaven and whatever is loosed upon the earth is loosed in the Heaven, **Matthew 16: 19**.

By the Preachers' (two or three) experience they are fitted to testify: by faith we understand that the worlds were framed by the Word of God, so the things that are created were not made by the things which do appear, **Hebrews 11: 3**. And without faith it is impossible to please God for those that come to Him must believe that He is and that He rewards those who diligently seek Him, **Hebrews 11: 6**.

The 'Words' of Him who is supreme in authority, The Lord, when received, is as the seed received in good soil. Thus it is written, if any man be in Christ, behold, he is a new creation or creature as 'Thessaly,' formerly the position of the sea as was the Earth. All things have passed away, behold, all things have become new, **2 Corinthians 5: 17**.

As it was in the beginning at creation, even so now it is at the end, in redemption. On Day 4 The Heavenly Bridegroom was introduced in the symbol of the Sun which was called out by name and who went 'out' of His chambers as such and as a strong man to run a race. He was the centre and the first of the Deca, thus, on day 4 the earth became known as the 'Land of Rest' when it became (or received)

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the sign or seal or the mark of the number of His Name, when it became the fourth object or bullet in our solar system equating it with the sign or seal of His Covenant as in the Decalogue or Ten Commandments.

Similarly, in redemption the message of 'Thessaly' or the 'New Creation' bears this evidence too that it belongs to the Lord as the Earth did at Creation. So as those who become the 'new creature' in Christ has 'taken on' or 'put on' Christ as Lord or First in their lives, that they do enter into rest as He did, becoming His Bride, and sharing the honeymoon of the Sabbath with Him. They have received His mark or seal in their foreheads and His Name is written upon them that they are His, **Revelation 14: 1**.

Moreover, He says have I given them my Sabbaths as a sign or seal that they may know that I am the Lord that (brought you out of Egypt out of the house of bondage) sanctifies or redeems thee, **Exothos 31: 13**. Thus is the Lord, the Everlasting God, introduced to His Creation by Name and the appellation of Shebah, 7 or the Sacred Full One. So as the Lord calls you is Holy, be thou also holy. We are called, therefore, to reverence His Name not taking it in vain but living up to His Holiness.

So by the 'calling out,' preaching or hearing of faith on the 4th Day the seal, sign, mark or number of His Name, 7, was given to the Earth. The 'message' or application to the new creation is that by the hearing of faith is the Spirit given or received by the new creation for their sealing, **Galations 3: 2**. This of course is the Latter Rain. And I saw an Angel coming from the east having the Seal of God and he cried with a loud voice to the Four Angels, saying, hurt not the land, nor the seas or the trees until we have sealed the servants of our God in their foreheads, **Revelations 7: 3**.

Also on Day 4 He made a lesser light to rule the night and called it the Moon and the greater light the Sun to rule the day. The Moon reflects the light of the Sun by night, therefore, if the Sun is the Symbol of the Heavenly Bridegroom, then the

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Moon must be the symbol for His Words. So as time was reckon first by the Creator, now these two along with the hosts, took over this role. The inhabitants of 'Thessaly' were possessors of both heaven and earth, **Genesis 14: 19**. Thus they were prefigured as such when He count the stars, and 'called out' all by their names, **Psalms 147: 4**, and set them in their places in the firmament to give light. Saying let them be for signs, for seasons, for days, and for years.

So the Heavenly Bridegroom, His Words, and the inhabitants of 'Thessaly' reckon time and seasons. Jesus says of that day and hour knows no man, not even the angels in heaven, but my Father, **Mark 13: 32**. However, 'the Thessalians' have a responsibility in 'calling out,' or preaching the Gospel of the Word of God in all the World for a witness and then shall the end come, **Matthew 24: 14**. By the process of this work will the 'Latter rain' be poured out and God's people be sealed and the earth be warned and then comes the 'rain of fire' to destroy the earth and the wicked thereof.

So, all the hosts of the Firmament by the 4th Day were called out. In addition to the Moon reflecting the light of the Sun the other Nine Planets did shine. As the sun was the first and center of the planetary system, so was the earth to the moon which orbited its circumference. I have already alluded to the sun and the nine planets being the replica of the Decalogue in the Ark. If this is not clear to you consider the scripture: He sits upon the circle of the earth, **Isaiah 40: 22**, which equates with the imagery of God sitting upon the Mercy Seat, His Throne, in the Third Heaven above the planets (The Sun plus Nine Planets=Decalogue) as He sits upon the mercy seat above the Decalogue which is inside the Ark in the Temple.

Now as the Pentateuch Scroll that Moses wrote was placed in the side of the Ark, even so on the outer side of the planets were placed the Stars of Constellation which were in Signs, Token or Messages this equates with the message in the Book of the Law of Moses. So as the Pentateuch Scroll the Heavens can depart

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and be rolled up as a Scroll, **Revelation 6: 14**. This will be done when the Prophecy of the Signs of Stars are fulfilled.

The Book of Revelation gives some insights into these signs, The Seven Stars or Angels in the Right Hand of Jesus, **Revelation 1: 20**, is called **Pleiades**. The Woman clothed with the Sun with the Moon under her feet and a crown of 12 Stars upon her head, **Revelation 12: 1**, is **Virgo**. The red dragon whose tail drew one third of the stars and cast them to the ground and trample them is **Draco**, **Revelation 12: 3**; a constellation up North whose tail covers one third of that quadrant.

Remember, the Prophetess Deborah spoke of the children of Israel as the stars fought in their courses above, **Judges 5: 20**. Is this a reference to the twelve constellation of the Mazzaroth as there are 12 Tribes of Israel? The link can only be cemented if we can correlate the ensigns of the Tribes to these. Another correlation which needs to be established is also the timing of the Jewish Feast and holy Days to coincide with the messages of the stars above in Israel.

The Sun gives light and the Nine Planets and the Moon reflect the same. So to the Law and Testimony if they speak not there is no light in them, **Isaiah 8: 20**.

Remember, in Him was Light, and the light was the life of man, He lights everyman that comes into the world, **John 1: 8-9**. The Moon orbiting the Sign or Seal of its Maker, the Earth, the Land of Rest, the bullet for the 4th Commandment or Seventh Day Sabbath speaks of The Testimony or Word of the Lord possessing this Seal or Mark being Deuterios, which is a recount of the 7 precepts embedded in the Ten Commandments. This website is an exposition of these seven precepts revealing how they are embedded in the Word of God.

In 2007/2008 some Scientist deplantized **Pluto**, but in Prophecy it is said also that he shall think to change times and laws, **Daniel 7: 25**. Even this act is considered as a fulfilment of the writing of the Holy brail. And is said to usher in the last days era Paul described as perilous and lawlessness shall prevail, **2 Timothy 3: 1-3**.

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This is apt when considering that if lust prevails and is unchecked then gross lawlessness will sweep the world into utter darkness again. Remember, when David lusted, how many other commandments he disregarded? The same will be true if there is no regard for bullet number 10 which coincides with the 10th Commandment, thou shall not covet!

So all the hosts of Heaven were finished by the 4th Day which are in symbols or signs of the Truth as outlined in the Law of God. They are not the very things but were in types proclaiming the Truth of God, its Maker. Therefore, we are told and it behoves us to obey, thou shalt not make any graven image or any likeness of anything in the Heaven above and in the earth below or in the sea under the earth. Thou shall not bow down and worship them for I the Lord thy God am a jealous God, visiting the iniquities of the father upon the children up to the third and fourth generation of them that hate me, showing mercy to a thousand generations that love me and keep my commandments, **Exodus 20: 4-6**. Remember, God is a Spirit and they that worship Him must worship Him in Spirit and in Truth, **John 4: 24**.

Thus Creation confirms that the One who gave Moses the pattern of the Sanctuary in the Mount is its Author revealing the Blue Print of the Work of His Hands. See the Treasure Chest Sanctuary for a more comprehensive explanation.

BESEECH AND EXHORT IN THE NAME OF THE LORD:

V1 — Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.

God is Light and in Him there is no darkness at all, 1 John 1: 5. The Light shines into the darkness and the darkness comprehend it not, John 1: 5. He came to his own and His own received Him not but to as many that received Him to them gave He power to become sons and daughters of God, even to them that

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believed on His Name, **John 1: 11-12**. As 'Thessaly' received 'The Light' by the beseeching and exhortation in the Name of the Lord Jesus by these 'Three' they became the 'new creation' in Christ Jesus. They had received of these 'Three' how they ought to walk or live to please the God-head. So they took their journey in the path of the just which is as a shining light which shines more and more (abounding) unto the perfect day, **Proverbs 4: 18**. And the just shall live by faith, **Hebrews 10: 18**, for without faith it is impossible to please God for those that come to Him must believe that He is and that he rewards those who diligently seek Him.

The Preacher are among those that shall turn many to righteousness who shall shine as the stars forever, **Daniel 12: 3**.

DESPISE NOT THE HOLY SPIRIT:

V8 He therefore that despise, despises not man, but God, who hath also given unto us his Holy Spirit.

By preaching, the hearing of faith, the Holy Spirit is given to them who received the Words of the Lord, **Galations 3: 2**. Remember faith comes by hearing and hearing by the Word of God, **Romans 10: 17**. Therefore, If the charge or command is despised or neglected it is not the man Preacher that is despised but it is the God-head. The Holy Spirit is He who lights our being.

COMFORTED BY THE WORD OF THE LORD:

V15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

To the Law and the testimony if they speak not according to them, then there is no light in them, **Isaiah 8: 20**. The Law of the Lord is perfect converting the soul, the statutes of Lord are right rejoicing the heart. The testimony of the Lord is sure

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making wise the simple, **Psalms 19: 7-11**. More are they to be desired than gold, sweeter than honey and the honeycomb. By them is your servant warned and in the keeping of them is great reward. The Word of the Lord is made up of His Law, Statutes, Commandments, Testimony or Promises, and His Judgements and our appropriate response called the Fear of the Lord. By His promises are we comforted during our sojourn on earth for we know they are true.

So then if we walk in the light, His Words, as He is in the light then we have fellowship one with another and the blood of His Son, Jesus Christ, cleanses us from all unrighteousness, **1 John 1: 7**.

COMMANDMENTS OF THE LORD:

V2 For ye know what commandments we gave you by the Lord Jesus.

The words of Jesus spoken are Spirit and they are life, **John 6: 63**. He says if ye love me keep my commandments and my commandments are not grievous, **1 John 5: 2-3**. The Preacher put his hearers in remembrance of the commandments given by the Lord Jesus.

COMMANDMENT TO LOVE ONE ANOTHER:

V9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

Jesus had said, and this is my commandment that ye love another as I have loved you, **John 15: 12**. For the fruit of the Spirit is love, **Galations 5: 22**.

BY A COMMANDING SHOUT!

V16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

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By a commanding shout and a trumpet call the dead in Christ shall be 'called out' of their sleep to rise first! The resurrection is therefore the last 'calling out' or Preaching for 'the Thessalians.'

THE WILL OF GOD:

V3 For this is the will of God, even your sanctification, that ye should abstain from fornication:

The will of God for our lives is summed up in His Commandments. The commandments of the Lord are pure enlightening the eyes, **Psalms 19:8**, or mind. The truth thereof, Jesus prayed, sanctify them through Thy Truth, Thy Word is Truth. By obedience to the commandments are we sanctified. Obedience to commandment 7: 'thou shall not commit adultery' will keep us from fornication and keep us pure and set apart for holy use unto the Lord. Those who are born again obeys the will of God.

OBEDIENCE TO THE WILL OF GOD:

V10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

Brotherly love necessitates also the abstention from fornication which was evident among the brethren of 'Thessaly' and 'Macedonia' but the Preacher charged them to increase more and more. Love must be shown to all men. We are to follow peace and holiness without which no man shall see the Lord Jesus, **Hebrews 12: 14**.

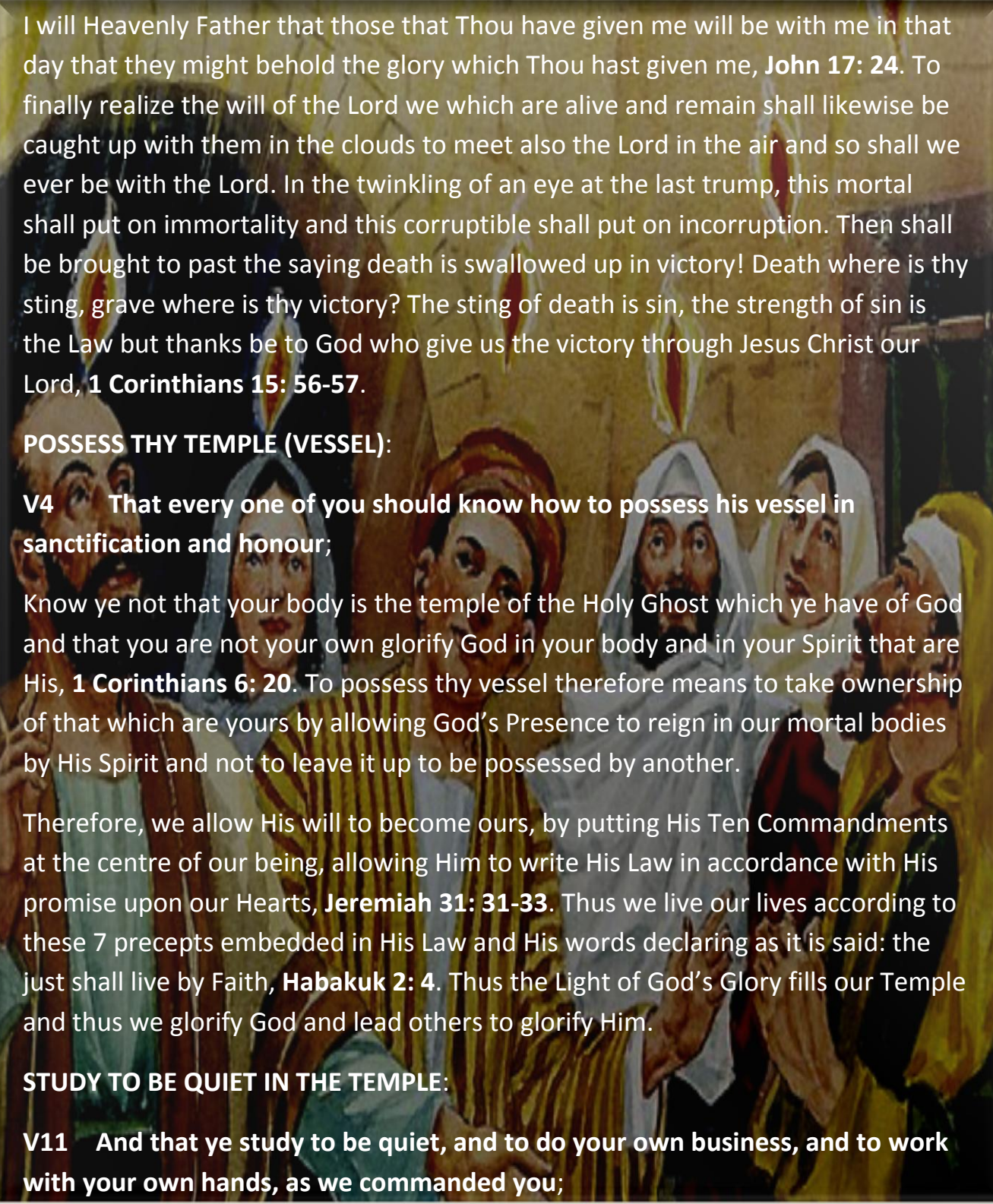
I WILL THAT THEY BE WITH ME:

V17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

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I will Heavenly Father that those that Thou have given me will be with me in that day that they might behold the glory which Thou hast given me, **John 17: 24**. To finally realize the will of the Lord we which are alive and remain shall likewise be caught up with them in the clouds to meet also the Lord in the air and so shall we ever be with the Lord. In the twinkling of an eye at the last trump, this mortal shall put on immortality and this corruptible shall put on incorruption. Then shall be brought to past the saying death is swallowed up in victory! Death where is thy sting, grave where is thy victory? The sting of death is sin, the strength of sin is the Law but thanks be to God who give us the victory through Jesus Christ our Lord, **1 Corinthians 15: 56-57**.

POSSESS THY TEMPLE (VESSEL):

V4 That every one of you should know how to possess his vessel in sanctification and honour;

Know ye not that your body is the temple of the Holy Ghost which ye have of God and that you are not your own glorify God in your body and in your Spirit that are His, **1 Corinthians 6: 20**. To possess thy vessel therefore means to take ownership of that which are yours by allowing God's Presence to reign in our mortal bodies by His Spirit and not to leave it up to be possessed by another.

Therefore, we allow His will to become ours, by putting His Ten Commandments at the centre of our being, allowing Him to write His Law in accordance with His promise upon our Hearts, **Jeremiah 31: 31-33**. Thus we live our lives according to these 7 precepts embedded in His Law and His words declaring as it is said: the just shall live by Faith, **Habakuk 2: 4**. Thus the Light of God's Glory fills our Temple and thus we glorify God and lead others to glorify Him.

STUDY TO BE QUIET IN THE TEMPLE:

V11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

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The Lord is He that gives us power to get wealth, **Deuteronomy 8: 18**. But to appropriate this we must labour to be peaceable, blessed are the peacemakers for they shall be called the children of God, **Matthew 5: 9**. In this environment the Spirit works best to teach us, no more shall any man say unto his neighbour, know ye the Lord, for they shall all know me from the least of them unto the greatest, **Jeremiah 31: 34**. Those who learn to be quiet and do their own business working with their own hands will be taught valuable lessons by the Spirit.

COMFORTING ONE ANOTHER IN THE TEMPLE:

V18 Wherefore comfort one another with these words.

As lively stones we are built up a Spiritual House upon the foundation of Prophets and Apostles, **1 Peter 2: 5**. Therefore we forsake not the assembling of ourselves together one with another, **Hebrews 10: 25**. In this place the Words of the Lord are used to comfort us concerning His promises.

KNOW GOD:

V5 Not in the lust of concupiscence, even as the Gentiles which know not God:

To know the Lord we must to love Him. If ye love me keep my commandments, **John 14: 15**. Thus the promise of writing His Laws upon our hearts is fully realized when we become as He is, holy and righteous, having Him dwelling in our hearts. That Christ Jesus might dwell in your hearts by faith that ye be rooted and grounded in love, **Ephesians 3: 17**. Hence we covet not our neighbour's house, nor his wife, nor his ass nor ox nor anything that is our neighbours, **Exodus 20: 17**, but our thoughts are upon, whatever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, if there be any virtue, if there be any praise, we think on these things, **Phillipians 4: 8**.

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Hence we think upon what is God's and ours not lusting after that which is unholy or belonging to others. We become one with God bearing His image or character again and obeying the 10th Commandment.

WALK HONESTLY:

V12 That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

To know God also means walking or living honestly towards all men even those that are without and as we have sown even so shall we reap, lacking nothing. Thus we obey the command: thou shall not bear false witness against thy neighbour, **Exothos 20: 16**, obeying the 9th Commandment.

DEFRAUD NOT-BE TRUTHFUL:

V6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

Every man is required to honour is father and mother that his days may be long upon the land which the Lord gives unto us, Commandment number 5, **Exothos 20: 12**. This edges on the basic principle of whatever a man sows that He also reaps from the Lord who is the Judge of the quick and the dead, **Galations 6: 7**. So we are required to requite our parents, and not to steal from others, Commandment number 8, but be honest and having sacred regard for other persons property and their lives, so we are also commanded in number 6: thou shall not kill, **Exothos 20: 13**. All God's commandments are truth and we must be fully settled in them.

SORROW NOT-BE HOPEFUL:

V13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

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The Word of God, the truth, gives hope to the believers. They become as those who are not destroyed because of lack of knowledge, **Hosea 4: 6**. The Spirit is also God's promise unto us that when He the Spirit of truth is come He will guide us into all truth, **John 16: 13**. If we are informed and educated in the ways of God then we have no need to sorrow as those who have no hope. It is the Preacher's prerogative to inform his hearers that they be not ignorant but fully taught in the things of God. If we believe as Thessaly then God promises to baptize us also with His Spirit realizing the **Romans 8: 11**: He also shall quicken your mortal bodies by His Spirit which dwells in you.

DEUTEROS OR RECOUNT: THE 'CALLED OUT' EXHORTATION:

V7 For God hath not called us unto uncleanness, but unto holiness.

By the Preacher's exhortation or prayer God has called us 'out' of uncleanness unto His Holiness, which includes his Seventh Day Sabbath, which he ask us to remember to keep the Sabbath Day holy, Commandment no.4. As it is said: 'Come 'out' of her my people, and be you not partakers of her sins, touch not the unclean, that you receive not of her plagues,' **Revelation 18: 4**, we are to leave Babylon renouncing our sins and her ways. It began with:

- 1 The Preacher's exhortation or beseech in the **Name of the Lord** (Jesus, the Second Member of the God-head), equating with the Commandment no. 1 (3 & 4 also) where God is introduced to Israel formally: "I am the Lord thy God," here we are introduced to him also
- 2 by His Words , His Commandments, which are **Spirit** and Life, **John 6: 63**. (Of course He is also known by them and we must relate to Him accordingly, God is a Spirit and they that worship Him must do so in Spirit and in Truth, hence Commandment no. 2)
- 3 Which declares the will of God for our lives, even our sanctification, that is our setting apart unto holiness or rebirth or **Genesis**, this

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includes sexual purity, abstaining from fornication, commandment no. 7.

- 4 This is only possible by each of us possessing or owning our vessel or Body Temple in honour and sanctification by **Faith (Exothos)**, as it is written whosoever believes and is baptized shall be saved, **Scripture Text**. And if we shall confess with the mouth the Lord Jesus and in our hearts believe that God raised Him from the death then we shall be saved. For with the mouth confession is made unto salvation and with the heart a man believes unto righteousness, **Romans 10: 9-11**. As it is written I have believed therefore have I spoken, **2 Corinthians 4: 13**. And 'out' of the abundance of the heart the mouth speak, **Luke 6: 45**. For example, we can only enter into rest if we believe, **Hebrews 4: 3, 5 & 11**, hence some can never keep Commandment no.4.
- 5 Certainly not in the lust of covetousness as outlawed by Commandment no. 10, as the gentiles who knows not God. But agreeing with God we walk together with him as one, **Levi**, in honesty, purity, just, loveliness, things of good report, virtuous and praiseworthy.
- 6 Recognizing that the Lord is avenger and Judge in all injustices we do not defraud one another, but are honest to each other, honouring our parents, Commandment no.5, not stealing, Commandment no.8, nor killing each other, Commandment no. 6. Thus we are settled in God's Truth and are sealed or **Numbered** by him.

DEUTEROS OR RECOUNT: THE 'CALLED UP' RESURRECTION CHARGE:

V14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

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If we have now possessed or own our vessels (Temple) by faith in Jesus' death for our sins and resurrection for our justification even so by extension those of us who have fallen asleep in death will God bring with Him. Clearly our faith can also embrace the concept of the resurrection of the just: those who are justified by the blood of Jesus' death and sacrifice. We are asked to embrace a concept which is well in keeping with our initial faith in the death and resurrection of our Lord and Saviour. Now if the Spirit of God dwells within us: if we live in the Spirit let us also walk in the Spirit, **Galations 5: 25**, therefore, we are charged or commanded:

- 8 Not to despise God who have given unto us His Holy Spirit, the Name of the third member of the God-head.
- 9 To love one another, fruit of the spirit is love, **Galations 5: 22**.
- 10 Which was evident in Thessaly's relation with Macedonia, but we must abound more and more to all, that is to generate or **Genesis**.
- 11 To Study to be quiet or peaceable, to do our own business and work with our own hands. Whatever lessons of faith (**Exodus**) we are taught in theory by the Word of God we are given the opportunity in our own endeavours to see them manifest hence this specific command.
- 12 To walk honestly to them without that we might have no lack within. This is a Spiritual Law of the God-head, The Three who are one or **Levi**. Give and it shall be given to you pressed down and shaken together with the measure you mete it shall be measured to you again, **Luke 6: 38**.
- 13 To be hopeful for death is but a sleep for those whose hope is in God. Therefore, we are commanded not to sorrow. Only possible for those who are elect of God, fully settled in His Truth and sealed with His Spirit. These are otherwise known as those who are **Numbered**.

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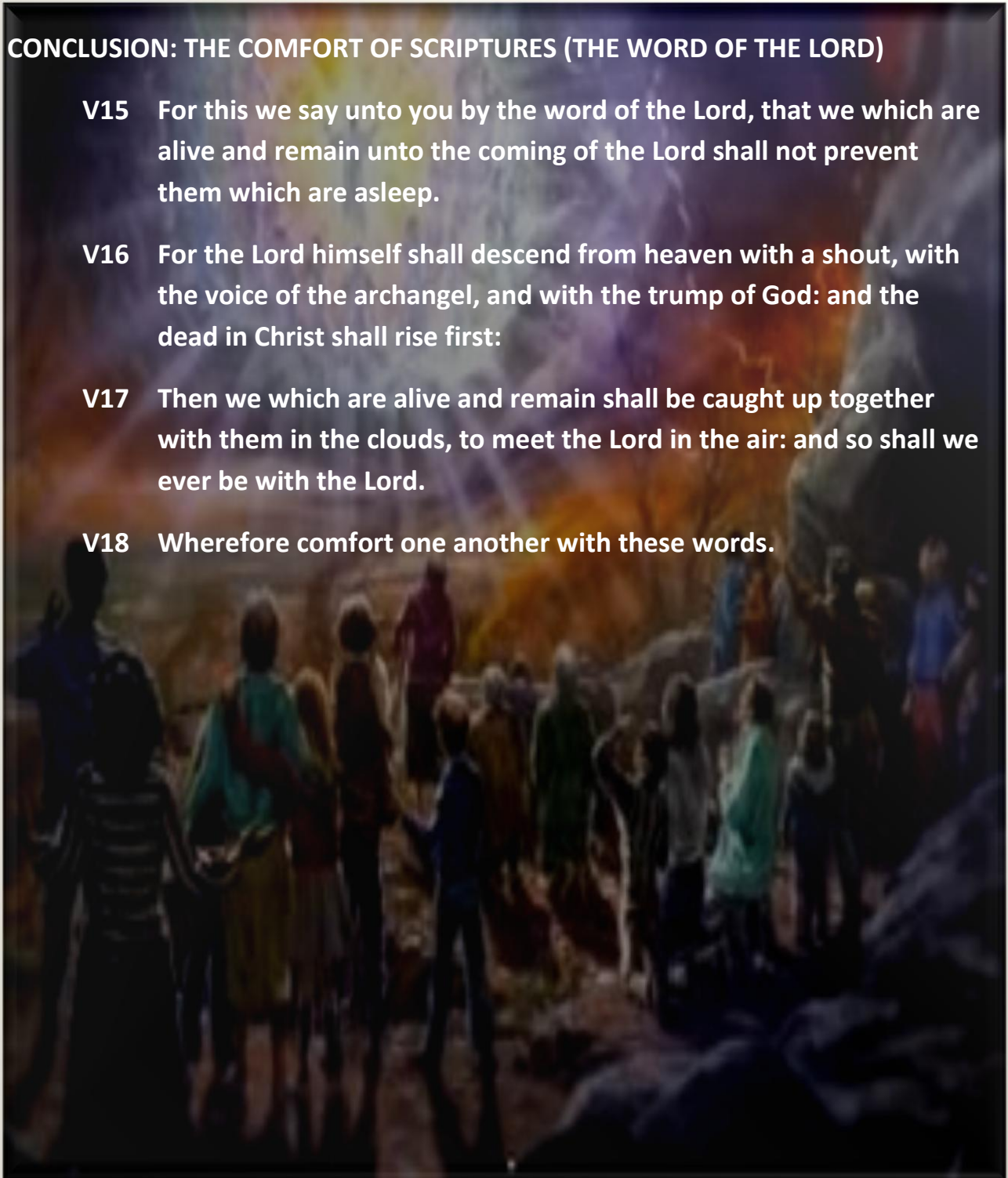
CONCLUSION: THE COMFORT OF SCRIPTURES (THE WORD OF THE LORD)

V15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

V16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

V17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

V18 Wherefore comfort one another with these words.



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INTRODUCTION:

Grace, mercy and truth be unto you from God, the Father and our Lord Jesus Christ. We conclude that a man is saved by grace, through faith, not of works lest any man should boast it is the gift of God, **Ephesians 2: 8-9**. God's grace, unmerited favour, as revealed in the death of His son, Jesus Christ, in that while we were yet sinners Christ died for the ungodly, **Romans 5: 8**, was only demanded because, God is not willing that any should perish but that all should come unto repentance, the acknowledgement of the truth. Only those who embrace the truth receives mercy as exercised in the forgiveness of sins and cleansing from God.

All have sinned and come short of the glory of God, **Romans 3: 23**. Sin is the transgression of the Law of God, **1 John 3: 4**. The wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord, **Romans 6: 23**. So then because all have sinned all are subject to death. But we see Jesus Christ who did no sin laying down His life as an atoning sacrifice or substitute for us. Since He did no sin He was not worthy to die but He laid down His life to pay the price of sin for you and I, all who accepts this gift of God as the atoning sacrifice for our breaking of the Law of God. For God so loved the World that He gave His only begotten Son that whosoever believes in Him should not perish but have everlasting life, **John 3: 16**.

The efficacy of the grace of God as revealed in Christ is twofold. Since Christ did no sin God was constrained to resurrect Him speedily from the grave, the only delay was the Sabbath, that he should rest in the tomb on that Holy Day. The efficacy of the grace of God is also seen in its work upon the heart that results in obedience to the Law of God. One writer says the love of God constrains me, **2 Corinthians 5: 14**. Thus His righteousness and grace has power to resurrect not only from the grave but to quicken our mortal bodies by the Holy Ghost to walk anew with God. Therefore we are without an excuse to live a holy, righteous and sanctified life in Christ.

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If therefore the reason for Christ death was the breaking of the Law or the sins of mankind, how is it that some have reported that Jesus having now died that the Law has been abolished? This is a misunderstanding for if it was true all God had to do was to abolish the Law and Christ need not have died. But God who is as righteous as His Law was bound and obeyed even dying for the sins of the world. Therefore having died to impute His righteousness unto us He has also given unto us the Power of the Holy Ghost to be His witnesses in holiness and righteousness, even the righteousness of His Law. Therefore, God forbid, by faith we establish or obey the Law, **Romans 3: 31**.

Two, God and I, can only walk together if we be agreed, **Amos 3: 3**.

The Law came by Moses but grace and truth came by Jesus Christ, **John 1: 17**. The truth gives hope. Jesus is the way and the truth and the life, no man comes to God, the Father, but by Him, **John 14: 6**. Hope comes through mercy's doors, mercy's doors are opened by the hands of grace and longsuffering. Mercy's doors remain ajar for you and I, if only we embrace the Truth. He that accepts the Truth has hope and he that has Hope gives hope. If any man accepts not the Truth he is selfish and hopeless and his guilt remains upon him. God will by no means clear the guilty, visiting their iniquities upon their heads. God is coming for those who have repented and are forgiven and are made just to stand in His Presence by the blood of His Son, Jesus Christ, our Lord. Those who have not taken His Name in vain!

We have received mountains of mercy and oceans of grace and the heavens full of truth. The abounding nature or fullness of God's grace can be seen in the seas that were teeming with living creatures that were moving with life from the work of the 5th day of Creation. God's grace is as water which tends to life. Without water there can be no living thing even so without grace we are all dead. The Ministry of God's grace is revealed in the book of Leviticus, derived from the root **Levi**. Yet with Grace all who were once dead can become alive through Jesus

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Christ our Lord! Let this love of God constrain you to become His servants. May the grace of our Lord Jesus Christ be with you all. Amen.

God is Light and in Him there is no darkness at all. If we walk in the light as He is in the light then we have fellowship one with another and the blood of His Son Jesus Christ cleanses us from all unrighteousness. Two, God and I, can only walk together if we be agreed as one, united, joined or attached. The Ministry of God's grace provides this reconciliation between God and man after sin had separated us. Since God is Light, then those that are of God are likened to those of the Day.

Once we are walking in the Light we are ever ready for the Lord's returning and have no need to know the times and seasons. We must always live in this present continuous state of readiness. Remember, the Sun, the Moon, the planets, and the stars are for light in the firmament and to give light upon the earth and to reckon the times, seasons, days, years and are for signs, the work of the 4th Day of Creation. Once we walk in the light being children of the day we usher the times and seasons and need not be concern about this as to identify when our Lord and Saviour Jesus Christ will return. Letting our light so shine that men may see our good works and be led to glorify our Father in Heaven is what will usher the Second return of our Lord and Saviour Jesus Christ.

This is the message of the epistle to Thessaly. Therefore, be ye not concerned with the times nor the seasons but that ye walk in the light for no man will know when the Lord returns which is as or like 'the thief in the night'. The analogy of 'the thief in the night' is appropriate as the second time the Lord comes will not only be unknown to all but He will be coming to 'destroy' or to exercise judgement upon the wicked.

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'TIMES AND SEASON' OR DAY OF HIS RETURN:

V1 But of the times and the seasons, brethren, ye have no need that I write unto you.

God is light and in Him there is no darkness at all, **1 John 1: 5**. The Light shines into the darkness and the darkness comprehend it not, **John 1: 5**. He came to His own and His own received Him not. But as many as received Him to them gave He power to become sons and daughters of God, **1 John 1: 11-12**. If we live in His Presence we have no need to be concerned with the times and seasons of His physical return. Gross darkness will never comprehend nor grasp the Light. To them He comes as unawares. They never had grasped, nor reflected, nor shined forth His light. Yea they never were lit by His Presence. To them He comes as 'a thief in the night.' But we who walk in the Light are ordered of God and live, moment by moment, ever ready for His Return. In His Presence is fullness of joy and to His right hand are pleasures evermore, **Psalms 16: 11**.

WHO ARE OF THE DAY?

V8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for a helmet, the hope of salvation.

Whereas we need not know the day or 'times and seasons' of His second return we need to know that those who are belonging to His Kingdom, the Kingdom of Light are of 'the day,' they have their hearts protected by the breastplate of faith and love and their minds girded up with the hope of salvation. Many do not know that hearing or listening to, meditating upon, the Word of God and exercising faith which works by love is the only sure protection for our hearts against the enemy of strife, malice, hatred and wickedness. Misery loves company and only the hope of salvation can keep our spirits alive, if only in this life we have hope we are of all men most miserable, **1 Corinthians 15: 19**.

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Now abides faith, hope, and charity, these three, **1 Corinthians 13: 13**. And by these the Spirit protects our mind and heart blameless unto the day of our salvation. Those who are of 'the day' must at least wear 'the breastplate' and 'the helmet' before they wear the crown of glory. The mind and heart must be safely protected just before the Lord's return.

'EVERY DAY' RENDER GOOD:

V15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

Be thou perfect even as your Father in heaven is perfect who causes the sun to rise on the just and the unjust and sends rain, seed time and harvest time for all, **Matthew 5: 45 & 48**. None is to be given an excuse to justify his sins, therefore, as God made everything and it was pronounced good even so we who are of 'the day' renders to every man, among ourselves and without only that which is good and perfect, irrespective, of the evil that is rendered to us.

SHUN THE APPEARANCE OF 'DARKNESS':

V22 Abstain from all appearance of evil.

When God called out light from darkness, He separated the light from the darkness and light He called day and the darkness He called night and the evening and the morning were the first day. Then the darkness of the night was as the light of our day today. We are charged by Jesus to let our light so shine that men may see our good works and glorify our Father in heaven, **Matthew 5: 16**. We can 'shun' evil by letting our light shine to dispel the darkness. Thus the 'best abstention' or defence is to go on the offensive shining our lights and dispelling the darkness around us. So shun the appearance of evil also involves shining our lights, doing good, to dispel the darkness of evil and leading others to glorify God. The exercise of our faith is the source of every good works that will lead men to glorify God. The exercise of faith is done by prayer and

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praise. We who are of the day must live separate from the darkness of the night. Remember, whatsoever is not of faith is sin, **Romans 14: 23**.

THE DAY OF THE LORD! (THE THIEF IN THE NIGHT)

V2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

The wind blows where it list and ye know not from whence it comes and whither to it goes, even so is a man born of the Spirit, **John 3: 8**. There is much that we do not know about the movement of the Spirit that yield our baptism likewise to us is the Day of the Lord, the timing is unknown. As the World knows not the Spirit but we know Him for He is in us and among us, **John 14: 17**, even so the Day of the Lord, His return is as 'the thief in the night' to them all.

THE DAY OF SALVATION!

V9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

For us who have received of God, His Spirit, the Day of the Lord is for us to obtain salvation from our Lord Jesus Christ but for others it will be a day appointed for wrath and judgement.

A DAY OF REJOCING!

V16 Rejoice evermore.

Thus as we are ever in His Presence by His Spirit we continue to rejoice evermore, singing His praises.

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THE DAY OF THE COMING OF THE LORD JESUS CHRIST:

V23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

As silent and peaceful as Light: Paul, asked believing and that means he will receive whatsoever he so utters to our God of Peace: that we of the 'new creation' be sanctified wholly, our whole spirit, soul and body be preserved blameless unto that day. Note he asked God to do for us what He had done at Creation before in separating the light from the darkness.

BIRTH OR TRAVAIL OF SUDDEN DESTRUCTION!

V3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

The labour pains of destruction for those to be delivered up of God's righteous judgement will come at a time when they think its peace and safety clearly unawares they shall be shocked, some into immobility, some into fleeing, but they shall not escape.

BIRTH OR TRAVAIL OF IMMORTALITY & INCORRUPTION!

V10 Who died for us, that, whether we wake or sleep, we should live together with him.

Jesus' death on the cross is sufficient to awaken those who are asleep in death and to transform those awake, who are His, to immortality and in-corrption. Then we will receive the sevenfold measure of the Spirit at one time, death where is your sting, grave where is your victory? **1 Corinthians 15: 55.**

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TRAVAIL IN PRAYER:

V17 Pray without ceasing.

We are encouraged as the 'new creation' or born again to learn to pray without ceasing. This has been elaborated fully in **Matthew 21: The Alpha and Omega**. Also in **Matthew 26** we are shown how to use prayer as the Oil press to juice the Olive of the Word of God into our cups that we might drink and do the will of God. Therefore, prayer is the breath of the born again soul without which we die.

Praying continually means whatever is asked or uttered in faith believing is a claim, thus we receive that which we spoke in faith. This therefore means we never cease to pray even when we are not on our knees. This is the abc and now the 1, 2: first or **one**, be watchful or awake of the events, circumstances or situations, then **two** or second, respond with prayer or praise. Thus the abc's and 1, 2 of doing the will of God is made clear for all who are learning their alphabets and the 1,2's to follow to develop their literary and numeracy skills in the will of God. We must labour to make this our focus to succeed in the Kingdom of God.

THE TRAVAIL OF THE LORD:

V24 Faithful is he that calleth you, who also will do it.

What the Lord says he will do, what He promises will come to past. We know Him as Faithful and True, **Revelations 19: 11**, who have called us out of darkness into His marvellous light. And we know that He labours to fulfil every word He promises to us.

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OUT OF DARKNESS INTO THE LIGHT OF DAY:

V4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

In sin did my mother conceive me, **Psalm 51: 5**, but I was brought out of darkness into the glorious light of Day in God and in Christ Jesus when I with my mouth confessed the Lord Jesus Christ and in my heart believed that God raised him from the dead, **Romans 10: 9-10**. I was born again as the new creation or 'Thessaly.' Therefore, we are thus prepared for the day of the Lord that it should not overtake us as a thief. But for those who are still in darkness and sin that day will overtake them as a thief.

COUNTENANCE OF DAY:

V11 Wherefore comfort yourselves together, and edify one another, even as also ye do.

Iron sharpens iron as a friend the countenance of his friend, **Proverbs 27: 17**. Thus we shine even the more, abounding, when we comfort ourselves and edify one another. This, the Spirit uses us to do one with another as He is the Comforter from our Heavenly Father. I will not leave you comfortless, I will come again unto you, **John 14: 18**.

THE HEART OF DAY:

V18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Faith moves mountain, **Matthew 21: 21**. And if the Lord permits it then it is will of God concerning us. So in every thing we have a thankful heart, never complaining, for godliness with contentment is great gain, **1 Timothy 6: 6**.

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THE MINISTRY OF DAY:

V25 Brethren, pray for us.

So we not only pray without ceasing but we pray one for another, this is the ministry that we are called to exercise our faith not only in our behalf but for our fellow brethren and friends, remember, if two of you shall agree touching anything upon earth it shall be done of My Father in Heaven, **Matthew 18: 19**. By prayer all things are wrought and the more prayer the more power.

CHILDREN OF LIGHT OR DAY:

V5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

If God is Light, **1 John 1: 5**, then we who have received is Son Jesus Christ whom He has sent and have received power from Him to become sons and daughters of God, **John 1: 12-13**, because we believed on His name are, therefore, children of light and children of the day we are not of the night, nor of the darkness.

GUARDIANS OF THE LIGHT OR DAY:

V12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

Parents and guardians labour night and day for the welfare and well being of their children. 'The Thessalians' or new born are exhorted to identify and recognize such persons and to honour them for their work even as you must not muzzle the ox that threads the corn, **1 Timothy 5: 18**.

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WALKING IN THE LIGHT OR DAY:

V17 Quench not the Spirit.

If we live in the Spirit then we ought to walk in the Spirit, **Galatia 5: 16, 25**, not fulfilling the lust of the flesh. Those who walk in the flesh mind the things of the flesh and those who walk in the Spirit mind the things of the Spirit. Putting on the helmet of the hope of salvation will keep our minds stayed on Christ, and putting on the breastplate of faith and love will cause us to save up treasures in heaven that our hearts will be focussed there, **Luke 12: 33-34**.

If our minds are on Christ and our heart in heaven then will we not out or quench the Spirit.

GREETINGS OF THE FAMILY OF THE DAY:

V24 Greet all the brethren with an holy kiss.

The seal of the family greetings or welcome which as brethren is encouraged is a holy or pure kiss.

WATCH AS IN THE DAY:

V6 Therefore let us not sleep, as do others; but let us watch and be sober.

The night is for sleeping but we who are of the day must first watch and be sober recognizing the events, situations, circumstances as revealed in the times and seasons, this is the number 1 or first step in our observation, the second is our response, that is number 2, which we have said already is to pray or rejoice (praise). We have defined already what it means to pray, see **Matthew 21** for that discourse and above in the content that precedes.

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PEACE OF THE DAY:

V13 And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

As silent as light no wanting nor wasting God rules in might. Those of the Day or Light are at peace with each other. Blessed are the peacemakers for they shall be called children of God, **Matthew 5: 9**.

PROPHECY OF THE DAY:

V20 Despise not prophesyings.

We are advised to covet Prophecy and follow after charity, **1 Corinthians 12: 31, 14: 1, 39**. Now we are counselled not to despise prophesyings. By prophecy God communicates with His Church the message that is relevant to our day, the bible says the Spirit of Prophecy is the Testimony of Jesus Christ, **Revelations 19: 10**. And we know the testimony of the Lord is sure making wise the simple, **Psalms 19: 7**.

We do know that false prophets shall arise as spoken of by our Lord in **Matthew 24**, but the messages from the Lord in Heaven are of outmost importance when communicated and we must prove them and hold fast to that which is good.

THE CHARGE OF THE DAY:

V27 I charge you by the Lord that this epistle be read unto all the holy brethren.

'The Epistle of Thessaly' is therefore a message to all the new believers in Christ and is a must read for all the holy brethren, hence the charge. I hope and trust that you understand the messages and that you practise them in earnest.

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DEUTEROS OR RECOUNT:

THE DAY OR LIGHT:

V7 For they that sleep, sleep in the night; and they that be drunken are drunken in the night.

Sleepers and drunkards pertain to the night but those of the day are awake on the watch and sober, therefore:

- 1 Those of the day have no need to know the 'times and seasons' as they are ever prepared.
- 2 To the drunkards and sleepers the Day of the Lord comes as a 'thief in the night'
- 3 Hence they will experience the travail of sudden destruction as a 'woman with child' and they shall not escape
- 4 The brethren out in the light will not be overtaken by that day.
- 5 There are two groups of children as there are two parts to a 24 hour day: darkness or night and day or light.
- 6 One group sleep and the other watch and are sober.

Those of the day or of the light ever live in His Presence so the Day of the Lord is just like any other day. All things that pertain to righteous, holiness and life are of the day.

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DEUTEROS OR RECOUNT:

SALVATION OF THE DAY:

V14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.

Charity suffers long or is patient and is kind, **1 Corinthians 13: 4**. The fruit of the Spirit is love, joy, peace, longsuffering, goodness, gentleness, meekness, faith, temperance, against such there is no law, **Galations 5: 22-23**. Every member of the family of the day is exhorted to participate in the preaching to warn the unruly, to comfort the weak minded and the weak and be patient to all men only possible by the Spirit. Therefore:

- 8 we are to be sober putting on the breastplate of faith and love and for a helmet the hope of salvation
- 9 for we are not called to experience the wrath of God's judgement but salvation by our Lord Jesus Christ
- 10 that whether we are awake or sleep we should live with Him
- 11 so we should comfort ourselves together and edify one another
- 12 identifying those who labour and are over us in the Lord
- 13 so that we may esteem them highly in love for their work and be at peace among ourselves.

So each of us is to be engaged in the work of harvesting and keeping the souls reaped, including our own, until the day of the Lord's returning.

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DEUTEROS OR RECOUNT:

GOOD OF THE DAY:

V21 Prove all things; hold fast that which is good.

Every good and perfect gift comes down from the Father of lights up above, **James 1: 17.** All things wrought in God at creation were pronounced as 'good,' and God saw that it was good. Therefore, the message to us of 'the new creation' or born again is that only that which we have proven we should holdfast as good.

Thus:

- 15 we do good at all times, not rendering evil for evil, to all men and among ourselves
- 16 rejoicing or praising God continually or evermore
- 17 praying without ceasing, as we have learnt both Hosannas
- 18 giving thanks in every thing (as godliness with thanksgiving is great gain) knowing that this is the will of the Lord concerning us.
- 19 Living in the Spirit we walk in the Spirit, hence we do not quench or put out the fire of the Spirit
- 20 The Spirit of Prophecy, the Testimony of the Lord is sure which we hold dear hence we do not despise prophesyings

DEUTEROS OR RECOUNT:

THE LIGHT OF THE DAY:

V28 The grace of our Lord Jesus Christ be with you. Amen. The first epistle to the Thessalonians was written from Athens (Wisdom).

The writer ends on the note of the Grace of our Lord Jesus which this Chapter concerns itself with and is the climax of the whole letter or message to us 'born again.' Please notice that his words are uttered in faith as a request in prayer hence it is done in accordance with **Mathew 21: 21-22.**

THE FIRST EPISTLE OF THESSALY

Chapter 5:

Walking One with God in the Day or Light

Therefore, receive ye the efficacy of His grace that results in obedience. Also, take note that this message comes from the Wisdom of God as the place from whence the writer wrote is called Athens, the Capital of Greece, the Fifth (equating with third book of the Pentateuch) Kingdom upon the earth whose prerogative was world dominion.

22 The light part of the period God called day, therefore, if we are of the day as God is light and in Him there is no darkness at all then as we walk in the light we shun all appearances of evil.

23 Thus we are a sanctified wholly, that our whole body, soul and spirit are preserved blamelessly unto the day of our Lord Jesus

24 God is Faithful who will do it

25 Our prayers also are requested by those who labour over us in the Lord.

26 Purity is the hallmark of whatever we do including the greeting kiss

27 the last charge is that all the holy brethren should have this message of the epistle be read to them.

The importance of the messages contained in 'the epistle to Thessaly' resonates in this last verse above. All should endeavour to read and understand its messages, therefore I have posted them as I write.

1 THESSALONIANS:1

Those unto whom the Word is preached and who receive it gladly join in to preach the words unto others thus is fulfilled the prophecy as recorded at the beginning in Creation. So that as God preached first and now His creation: the Heavens declare the glory of God and the firmament sheweth His handiwork. Day after day utters speech and night after night shows knowledge, Psalms 19, even so now those of Thessaly (position of the sea) have sounded out the Words of the Lord. Thus we know that they had become believers and their faith to God-ward is spread abroad. This is the first prophecy or 'epistle' recorded in the things created by God, the Father, who made all things by His Son, Jesus and by His Spirit. That's the reason Adam joined in to name or 'kaw-raw' the animals and whatever names he gave them that were their names. All who have received, believing, the gospel of Jesus now echoes the same message. Thus faith comes by hearing and hearing by the Word of God. Never can it be said that God's word is of none effect, it accomplishes whatever God sends it to do, whether hardening the heart or making it become fruitful to bring forth, seeds for the Sower or bread for the eater as the rain and the snow comes down from the Heavens and waters the earth. Thus we know who have and who have not received the word of God. Thus we have Trees of Righteousness, the planting of the Lord that He might be glorified and we have briars, thorns and bramble only good for the burning.

	ABIDING IN	PREACHING OUT
<p>Name of God: Let there be Light, and there was Light: Word of the Lord sounded out</p>	<p>1 CHURCH OF THESSALY IN GOD & IN THE LORD JESUS CHRIST: Paul (little or least), and Silvanus (Woods or Forest), and Timotheus (dear to God), unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.</p>	<p>8 SOUNDED OUT THE WORD OF THE LORD: For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.</p>
<p>Spirit: God is a Spirit and they that worship Him must worship in Spirit and in Truth: To serve the Living and True God</p>	<p>2 PRAYERS OF THANKSGIVING DIRECTED TO GOD IN HEAVEN: We give thanks to God always for you all, making mention of you in our prayers;</p>	<p>9 NEW CREATION UPON EARTH: For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;</p>
<p>Genesis: Let the earth bring forth, herb bearing seeds & fruits bearing fruits</p>	<p>3 HERBS & TREES OF RIGHTEOUSNESS BEARING FRUITS: Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;</p>	<p>10 PATIENCE: And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.</p>
<p>Exothos: Let there be stars in the firmament- He called them out all by names</p>	<p>4 KNOWLEDGE: Knowing, brethren beloved, your election (choose out) of God.</p>	
<p>Levi: Let the waters bring forth abundantly living creatures and fowls</p>	<p>5 GOSPEL IN WORD, POWER, HOLY GHOST & MUCH ASSURANCE: For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.</p>	
<p>Deuterios: So God ended is Numbers: Let the earth bring forth creeping things..Let us make man in our image and likeness</p>	<p>6 FOLLOWERS OF THE LORD & HIS PEOPLE: And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:</p>	
<p>Seventh Day</p>	<p>7 EXAMPLES OF BELIEVERS: So that ye were ensamples to all that believe in Macedonia and Achaia.</p>	

1 THESSALONIANS:2-W.O.W.

Thus the Heavens and the earth were finished and all the hosts of them . And on the seventh day God ended his work which he made; and rested on the seventh day from all his work which He made. Now the command is given unto us be fruitful and multiply and replenish the earth and subdue it and have dominion over every creeping thing, the fowls of the air, the fish of the sea and the beast of the field. In other words let the fullness of God (Shebbah) dwell in you in all wisdom. As long as God's 'New Creation' agree with this is His will then will we succeed. And there was war in Heaven (in the height of the firmament) the devil and his angels fought and Michael and His angels fought. And there was no longer room for him and he was cast down into the earth. Woe unto the inhabitants of the Earth and of the Sea! For the devil is come down unto you with great wrath for he knows that his time is short. And I saw a white horse and He that sat thereon is called Faithful and True and the armies of Heaven followed Him upon horses. And I saw a great wonder (sign) in heaven, a woman clothed with the sun and under her feet the moon and crown of twelve stars upon her head. She cried in travail to be delivered of her son who was to rule the world with a rod of iron. And I saw another wonder (sign) in Heaven: a great red dragon whose tail drew one third of the stars and trample them to the ground. He stood before the woman waiting to devour her son who was to rule the world. And her son was caught up to God and His Throne. And dragon was wrought with the woman and went to make war with the woman and the remnant of her seed who keep the commandments of God and have the testimony of Jesus Christ. And the dragon let water out of his mouth that the woman may be taken away by the flood. But the earth help the woman and open her mouth and swallowed the water. And great wings of an eagle were given to the woman that she might fly into the wilderness where she had a place prepared of God that she might be nourished for 42 months. In retrospect it was said of Paul: he is a chosen vessel unto me to bear my name before the gentiles. And I will show him what great things he has to suffer for my sake. Paul on learning from his experiences said: we wrestle not against flesh and blood but against principalities, against powers, against the rulers of darkness, and against **spiritual wickedness** in high places. And **the weapons** of our warfare are not carnal but **mighty through God** to the pulling down of strong hold. So Paul advises us to put on the whole armour of God that you might be able to stand against the wiles of the enemy and having done everything to stand, stand with your feet shod with the preparation of the gospel of peace, and with your loins girded about with truth. Put on the helmet of the hope of salvation and the breastplate of righteousness. And take with you the sword of the Spirit which is the word of God and the shield of faith that you might quench the fiery darts of the enemy.

<p>Exothos: This gospel of the Kingdom shall be preached in all the world for a witness and then shall the end come</p> <p>Levi: Let the fullness of the Godhead dwell in you bodily</p> <p>Numbers: GLORY!</p> <p>Deuterios</p>	<p>Genesis: The weapons of our warfare are not carnal but mighty through God</p> <p>Spirit: He Shall receive power after that the Holy Ghost is come upon you and you shall be witnesses unto me</p> <p>Name of God: And when He the Spirit of Truth is come He will guide you into all Truth</p>	1	<p>ENTRANCE IN UNTO YOU: For yourselves, brethren, know our entrance in unto you, that it was not in vain:</p>	8	<p>WILLINGNESS TO IMPART THEIR LIFE: So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.</p>	15	<p>THE GREAT CONTROVERSY/WAR: Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:</p>	<p>Exothos: This gospel of the Kingdom shall be preached in all the world for a witness and then shall the end come</p> <p>Levi: Let the fullness of the Godhead dwell in you bodily</p> <p>Numbers: GLORY!</p> <p>Deuterios</p>	<p>Genesis: The weapons of our warfare are not carnal but mighty through God</p> <p>Spirit: He Shall receive power after that the Holy Ghost is come upon you and you shall be witnesses unto me</p> <p>Name of God: And when He the Spirit of Truth is come He will guide you into all Truth</p>
		2	<p>STILL BOLD IN OUR GOD TO SPEAK UNTO YOU THE GOSPEL: But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi (a place in Macedonia-highland, high or tall: meaning, fond of horses), we were bold in our God to speak unto you the gospel of God with much contention (conflict).</p>	9	<p>OUR LABOUR & TRAVAIL: For ye remember, brethren, our labour and travail (sadness, painfulness): for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.</p>	16	<p>INHIBIT FREEDOM OF SPEECH: Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.</p>		
		3	<p>NATURE OF EXHORTATION: For our exhortation was not of deceit (error), nor of uncleanness (impurity), nor in guile (trick):</p>	10	<p>WITNESSES: Ye are witnesses, and God also, how holily (properly right by divine character) and justly (innocent, righteous, holy) and unblameably (faultlessly) we behaved ourselves among you that believe:</p>	17	<p>TAKEN AWAY FOR A SHORT TIME: But we, brethren, being taken from you for a short time in presence, not in heart (thought or feelings, mind), endeavoured the more abundantly to see your face with great desire.</p>		
		4	<p>WE BELIEVE THEREFORE HAVE WE SPOKEN: But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.</p>	11	<p>EXHORTED & COMFORTED: As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,</p>	18	<p>SATAN HINDERED THE COMING: Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.</p>		
		5	<p>GOD IS WITNESS OF OUR WORDS: For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:</p>	12	<p>WALK WORTHY OF GOD: That ye would walk worthy of God, who hath called you unto his kingdom and glory.</p>	19	<p>OUR HOPE & JOY AT HIS COMING: For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?</p>		
		6	<p>THE GLORY OF THE APOSTLES: Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ.</p>	13	<p>RECEIVE THE WORD OF GOD: For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.</p>	20	<p>YE ARE OUR GLORY: For ye are our glory and joy.</p>		
		7	<p>GENTLE AS A NURSE: But we were gentle among you, even as a nurse cherisheth her children:</p>	14	<p>FOLLOWERS OF CHURCHES OF GOD IN JUDEA: For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:</p>		<p>THE END</p>		

1 THESSALONIANS: 3 NATURE OF FAITH & CHARITY DESPITE AFFLICTIONS OR WARS

By their fruits shall you know them. A good tree cannot bring forth an evil fruit neither can an evil tree bring forth good fruits. A good man out of the goodness of his heart bring forth good fruits and an evil man out of the evil of his heart bring forth evil fruits. The work and labour of the earth or 'thessaly' is seen in the herb bearing seeds and the fruit trees bearing fruits that are produced or simply its faith and charity. For the herbs and trees to bear or be fruitful they must stand fast or abide in the earth. Similarly, the work and labour of faith and charity is only accomplished or realised in our lives if we abide as new born, standing fast in the Lord. The God-head is concern as the Three were of 'Thessaly' their 'new creation' that we are established and not moved by afflictions or tribulations rejoicing with thanksgiving, being joyous, praising God, praying without ceasing, abounding in love one to another and towards all men as the God-head are to us. Afflictions and tribulations are like the storms of life that seek to uproot our herb of faith and our fruit trees of charity. Wisdom dictates that the Father and our Lord Jesus be absent to afford us the opportunity to demonstrate our conversion in the sight of all. Hence the Absence of the God-head for a time but Wisdom also dictates that if you can no longer forbear then you must act. Such is the the work and labour of God's mind and heart that in that he can no longer wait to Come Again to His Creation He sends a Minister to comfort and to establish us in our faith. We know such a one as The Comforter or the Holy Ghost. This is demonstrated in the parable of the Prodigal who when the Father saw a long way off He ran to Him and fell on His neck and kiss Him. The Holy Ghost is God's kiss upon our neck which tells us of His desire to be united again with us. Such is the nature of the Father's love. Then He accompanies us Home This is also demonstrated in nature by the wind which blows and causes the herbs (flower, plant) and trees to pollinate and produce their seeds and fruits and the early and latter rain watering these to cause them to grow and mature for the harvest. Of course the Sun is the one behind the Wind and Rain as Jesus is the one who baptizes with the Holy Ghost & fire. Timothy (Dear to God) performed this role to the New Creation or Born Again at 'Thessaly'. We also get insights into the Kingdom of God which is not meat and drink but righteousness, peace and joy in the Holy Ghost. We see the thanksgiving, joy, praise and ceaseless prayers being offered. We see the interest and care of the Apostles as a Father doth his children or 'little ones' or new born of Thessaly.

<p>Genesis: That they might be Trees of Righteousness the planting of the Lord that He might be glorified</p>	1	<p>NO LONGER FORBEAR-LEFT AT ATHENS: Wherefore when we could no longer forbear, we thought it good to be left at Athens (Capital of Greece, thought to be named after Athenae-Goddess of Wisdom) alone;</p>	8	<p>WE LIVE-STAND FAST IN LORD: For now we live, if ye stand fast (abide, set up, establish, continue) in the Lord.</p>	<p>Genesis: That they might be Trees of Righteousness the planting of the Lord that He might be glorified</p>
<p>Spirit: I will not leave you comfortless I will come unto you again. Kingdom of God is not meat & drink but righteous, peace and joy in the Holy Ghost</p>	2	<p>TIMOTHY (DEAR TO GOD) SENT: And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:</p>	9	<p>THANKSGIVING & JOY: For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;</p>	<p>Spirit: I will not leave you comfortless I will come unto you again. Kingdom of God is not meat & drink but righteous, peace and joy in the Holy Ghost</p>
<p>Exothos: The Lord is faithful he will...with the temptation make a way of escape.</p>	3	<p>NO MAN SHOULD BE MOVED: That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.</p>	10	<p>PRAYING EXCEEDINGLY: Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?</p>	<p>Exothos: The Lord is faithful he will...with the temptation make a way of escape.</p>
<p>Levi: The godly shall stand in the Judgement and in the congregation of the righteous</p>	4	<p>TRIBULATION: For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.</p>	11	<p>NOT ALONE: Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.</p>	<p>Levi: The godly shall stand in the Judgement and in the congregation of the righteous</p>
<p>Numbers: The Lord knows the way of the righteous-The Spirit bears the news.</p>	5	<p>LOVER & TEMPTER: For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.</p>	12	<p>ABOUND IN LOVE: And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:</p>	<p>Numbers: The Lord knows the way of the righteous-The Spirit bears the news.</p>
<p>Deuterios</p>	6	<p>FAITH & CHARITY: But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:</p>	13	<p>STABLISH IN HOLINESS: To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.</p>	<p>Deuterios</p>
<p>Deuterios</p>	7	<p>COMFORTED OVER YOU: Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:</p>		<p>THE END</p>	<p>Deuterios</p>

Here we see the contents of one of the sermons preached to 'Thessaly' in which the Preacher exhorts, charges and comforts. Every word called 'out' in faith thus the results WERE guaranteed that it should not return unto God void but it should accomplish that which it was sent to do to give seed to the sower and bread to the eater. The sermon in this chapter was by and large 'called out' before and the writing of it was to put the brethren at 'Thessaly' in remembrance, so in verse 1 Paul began by saying **furthermore then**.

	EXHORT	CHARGE	COMFORT	
<p>Name of God: If we walk in the Light as He is in the Light then we have fellowship one with another; The path of the just is like a shining light which shines more and more unto the perfect day</p>	<p>BESEECH & EXHORT HOW TO WALK: Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.</p>	<p>DESPISE NOT THE GIFT OF THE HOLY SPIRIT: He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.</p>	<p>WORD OF THE LORD: For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.</p>	<p>Name of God: If we walk in the Light as He is in the Light then we have fellowship one with another; The path of the just is like a shining light which shines more and more unto the perfect day</p>
<p>Spirit: This is my commandment that ye love one another.</p>	<p>COMMANDMENTS OF THE LORD: For ye know what commandments we gave you by the Lord Jesus.</p>	<p>BROTHERLY LOVE: But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.</p>	<p>THE DESCENT FROM HEAVEN: For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:</p>	<p>Spirit: This is my commandment that ye love one another.</p>
<p>Genesis: Follow peace and holiness without which no man shall see the Lord</p>	<p>THE WILL OF GOD: For this is the will of God, even your sanctification, that ye should abstain from fornication:</p>	<p>INCREASE MORE & MORE: And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;</p>	<p>CAUGHT UP IN THE CLOUDS: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.</p>	<p>Genesis: Follow peace and holiness without which no man shall see the Lord</p>
<p>Exothos: Your body is the Temple of the Holy Ghost which you have of God and you are not your own</p>	<p>POSSESS THY VESSEL (TEMPLE): That every one of you should know how to possess (acquire, own, purchase) his vessel in sanctification and honour;</p>	<p>STUDY TO BE QUIET: And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;</p>	<p>COMFORT ONE ANOTHER: Wherefore comfort one another with these words.</p>	<p>Exothos: Your body is the Temple of the Holy Ghost which you have of God and you are not your own</p>
<p>Levi: To know me is to love me. If ye love me keep my commandments</p>	<p>KNOW GOD: Not in the lust of concupiscence, even as the Gentiles which know not God:</p>	<p>WALK HONESTLY: That ye may walk honestly toward them that are without, and that ye may have lack of nothing.</p>		<p>Levi: To know me is to love me. If ye love me keep my commandments</p>
<p>Numbers: Jesus is the judge of the quick and the dead; he also shall quicken your mortal bodies by His Spirit which dwells in you.</p>	<p>BE HONEST: That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.</p>	<p>SORROW NOT FOR THOSE ASLEEP: But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.</p>		<p>Numbers: Jesus is the judge of the quick and the dead; he also shall quicken your mortal bodies by His Spirit which dwells in you.</p>
<p>Deuterios</p>	<p>OUR CALLING: For God hath not called us unto uncleanness, but unto holiness.</p>	<p>THE RESURRECTION: For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.</p>		<p>Deuterios</p>

1 THESSALONIANS: 5: WALKING ONE WITH GOD IN THE LIGHT

God is Light and in Him there is no darkness at all. If we walk in the light as He is in the light then we have fellowship one with another and the blood of His Son Jesus Christ cleanses us from all unrighteousness. Two, God and I, can only walk together if we be agreed as one, united, joined or attached. The Ministry of God's grace provides this reconciliation between God and man after sin had separated us. Since God is Light, then those that are of God are likened to those of the Day. Once we are walking in the Light we are ever ready for the Lord's returning and have no need to know the times and seasons. We must always live in this present continuous state of readiness. Remember, the Sun, the Moon, the planets, and the stars are for light in the firmament and to give light upon the earth and to reckon the times, seasons, days, years and are for signs. Once we walk in the light being children of the day we usher the times and seasons and need not be concern about this as to identify when our Lord and Saviour Jesus Christ will return. Letting our light so shine that men may see our good works and be led to glorify our Father in Heaven is what will usher the Second return of our Lord and Saviour Jesus Christ. This is the message of the epistle to Thessaly. Therefore, be ye not concerned with the times nor the seasons but that ye walk in the light for no man will know when the Lord returns which is as or like 'the thief in the night'. The analogy of 'the thief in the night' is so appropriate as the second time the Lord comes will not only be unknown to all but He will be coming to 'destroy' or to exercise judgement upon the wicked.

Spirit:(The Day or the Lord) The Wind blows where it list and you know not from whence it comes from and whither to it goes even so is a man born of the Spirit	1	TIMES & SEASONS: But of the times and the seasons , brethren, ye have no need that I write unto you.	8	WHO ARE OF THE DAY: But let us, who are of the day , be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.	15	EVER FOLLOW THAT WHICH IS GOOD: See that none render evil for evil unto any man ; but ever follow that which is good , both among yourselves, and to all men.	22	NO EVIL: Abstain from all appearance of evil.	1	Spirit:(The Day of the Lord) The Wind blows where it list and you know not from whence it comes from and whither to it goes even so is a man born of the Spirit
	2	DAY OF THE LORD AS A THIEF IN THE NIGHT: For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.	9	NOT TO WRATH BUT OBTAIN SALVATION: For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,	16	Rejoice evermore.	23	WHOLE SPIRIT, SOUL & BODY: And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.	2	
	3	DESTRUCTION AS TRAVAIL UPON A WOMAN: For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.	10	LIVING TOGETHER WITH JESUS: Who died for us, that, whether we wake or sleep, we should live together with him.	17	Pray without ceasing.	24	FAITHFUL: Faithful is he that calleth you, who also will do it.	3	
	4	NOT IN DARKNESS: But ye, brethren, are not in darkness , that that day should overtake you as a thief.	11	COMFORT & EDIFY ONE ANOTHER: Wherefore comfort yourselves together, and edify one another , even as also ye do.	18	GIVE THANKS: In every thing give thanks: for this is the will of God in Christ Jesus concerning you.	25	PRAY: Brethren, pray for us.	4	
	5	CHILDREN OF LIGHT:DAY Ye are all the children of light, and the children of the day : we are not of the night, nor of darkness.	12	KNOW THEM THAT LABOUR & ARE OVER YOU IN THE LORD: And we beseech you, brethren, to know them which labour among you , and are over you in the Lord, and admonish you;	19	Quench not the Spirit.	26	HOLY KISS: Greet all the brethren with an holy kiss.	5	
	6	WATCH & BE SOBER: Therefore let us not sleep, as do others; but let us watch and be sober.	13	ESTEEM THEM & BE AT PEACE: And to esteem them very highly in love for their work's sake. And be at peace among yourselves.	20	Despise not prophesyings.	27	THE CHARGE: READ THE EPISTLE TO ALL: charge you by the Lord that this epistle be read unto all the holy brethren.	6	
	7	SLEEPERS SLEEP & DRUNKERS DRUNKEN IN THE NIGHT: For they that sleep sleep in the night ; and they that be drunken are drunken in the night.	14	WARN, COMFORT, SUPPORT & BE PATIENT: Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.	21	PROVE & HOLD FAST: Prove all things; hold fast that which is good.	28	GRACE OF OUR LORD PRAYER: The grace of our Lord Jesus Christ be with you. Amen. The first epistle to the Thessalonians was written from Athens (Wisdom).	7	
Genesis or Birth (Travail): Destruction as travail upon a woman with Child	Exothos: Out of darkness into the light	Levi: Children of light or day	Numbers: First step-Watch	Deuterios	Genesis or Birth (Travail): Destruction as travail upon a woman with Child	Exothos: Out of darkness into the light	Levi: Children of light or day	Numbers: First step-Watch	Deuterios	